

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

UNOFFICIAL COPY



Doc#: 1219448013 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/12/2012 12:44 PM Pg: 1 of 2

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DOLLIE TUCKER, A SINGLE WOMAN AND JOHNNIE HARBAUGH, CAROL HARBAUGH, HUSBAND AND WIFE, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 11TH day of APRIL, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document 97-257457, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

LEGAL DESCRIPTION

THE WEST 13 FEET OF LOT 6, ALL OF LOT 7 AND THE EAST 6 FEET OF LOT 8 IN BLOCK 9 IN THE FOURTH ADDITION TO FRANKLIN PARK IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N # 12-28-123-048

COMMONLY KNOWN AS: 10017 SCHILLER BLVD, FRANKLIN PARK, IL 60131

together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 10TH day of JULY, 2012.

COLE TAYLOR BANK

By: 

Lisette Alamo, Vice President

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This instrument was prepared by AISHA KEYS of COLE TAYLOR BANK, 9550 W. HIGGINS ROAD, ROSEMONT, IL 60018

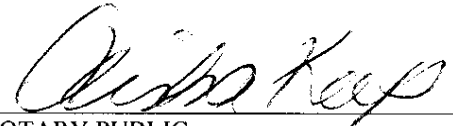
STATE OF ILLINOIS }

COUNTY OF COOK }

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Lisette Alamo, personally known to me to be the **VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **NOTARIAL** seal this **10TH** day of **JULY**, 2012.

Loan # 290028548



NOTARY PUBLIC

WHEN RECORDED MAIL TO:

DOLLIE TUCKER
10017 SCHILLER BLVD.
FRANKLIN PARK, IL 60131

"OFFICIAL SEAL"
AISHA KEYS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 04-09-2014

Property of Cook County Clerk's Office