

UNOFFICIAL COPY



**RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION**

Doc#: 1219455051 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/12/2012 01:13 PM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

FNT 53003892
2 of 3

KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the **State of ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **1402 N GREENVIEW, LLC** heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS** dated the **31st day of July, 2008**, recorded in the Recorder's Office of **Cook** in the **State of ILLINOIS**, as Document no(s) **0829644044 & 0829644045** to the premises therein described, situated in the County of **Cook**, **State of ILLINOIS**, as follows, to wit:


LOT 24 IN BLOCK 6 IN CANAL 7 TRUSTEE'S SUBDIVISION OF THE WEST HALF OF SECTION 5,
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE
SOUTHEAST QUARTER OF THE NORTH WEST QUARTER AND THE NORTHEAST QUARTER OF THE
SOUTHWEST QUARTER OF SAID SECTION 5) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereto belonging or appertaining.
Permanent Real Estate Index Number(s): 17-05-108-047 Vol. No. 580
Address(es) of premises: 1402 N GREENVIEW AVE, CHICAGO, IL 60622

IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **18th day of June, 2012**.

FIRST BANK OF HIGHLAND PARK

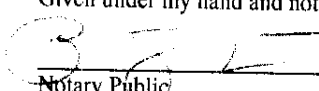
BY:  (seal)
Patrick F. Stallone, Executive Vice President

Attest:  (seal)
Adam Brook, Vice President

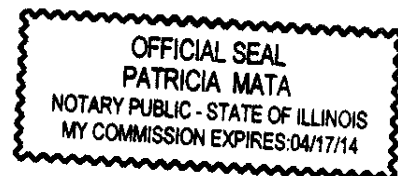
STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **18th** day of **June, 2012**.


Notary Public

(Seal)



This instrument was prepared by: First Bank of Highland Park
633 Skokie Ave., Suite 320
Northbrook, IL 60062

Mail Recorded Document to:
2153 W. Ohio, LLC
1190 Whigham Rd., Riverwoods, IL 60015