

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# 39213915267714935

Tax ID: 15141450120000

Property Address:

**1508 S 3rd Ave**  
**Maywood, IL 60153-2251**

IL0v2-AM 19076304 E 7/5/2012

This space for Recorder's use

MIN #: 1001337-0001480951-4

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, N.A.**

Borrower(s): **MICHAEL OSBORNE UNMARRIED**

Date of Mortgage: **6/15/2006** Original Loan Amount: **\$25,900.00**

Recorded in Cook County, IL on: **7/17/2006**, book **N/A**, page **N/A** and instrument number **0619821052**

Property Legal Description:

**SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOTS 15 AND 16 IN BLOCK 169 IN MAYWOOD, A SUBDIVISION IN SECTIONS 2, 11 AND 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT PARCEL NUMBER: 15-14-145-012-0000 MICHAEL A. OSBORNE 1508 SOUTH 3RD AVENUE, MAYWOOD IL 60153 LOAN REFERENCE NUMBER : 4188949/139152677 FIRST AMERICAN ORDER NO: 9708993 IDENTIFIER: FIRST AMERICAN LENDERS ADVANTAGE**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

7.10.12

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
Richard Paz Assistant Secretary

# UNOFFICIAL COPY

State of California  
County of Ventura

On JUL 10 2012 before me, EVETTE OHANIAN, Notary Public, personally appeared Richard Paz, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: EVETTE OHANIAN  
My Commission Expires: JUL 27 2015

(Seal)

