Recording Requested By:

**Bank of America** 

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

DocID#

17215785251220084

Tax ID:

27-27-306-004-0000

Property Address: 9219 Walnut Ln

Tinley Park, IL 60477-5258

ILOv2-AM 19070249 E 7/3/2012

MIN #: 1001337-0001972947-7

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereo, grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF YOW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWHEQ, INC., HOME EQUITY LOAN ASSET BACKED CERTIFICATES, SERIES 2007-S1 whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE BANK, N.A. A NATL ASSN.

Borrower(s):

MICHAEL R GLENN JR, MICHELE A GLENN, HUSBAND AND WIFE, NOT

AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY

THE ENTIRETY

Date of Mortgage: 2/9/2007

Original Loan Amount: \$94,500.00

Recorded in Cook County, IL on: 2/20/2007, book N/A, page N/A and instrument number 9705133066

Property Legal Description:

LOT 80 IN TIMBERS ESTATES PHASE I, BENG A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, <R 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Assistant Secretary

1219408107 Page: 2 of 2

## **UNOFFICIAL COPY**

State of California County of Ventura	
On 50179, 2013 before me, appeared And Duen AS — the person(s) whose name(s) is/are subscribed to executed the same in his/her/their authorized cap the person(s), or the entity upon behalf of which	Notary Public, personally  so the within instrument and acknowledged to me that be she/they pacity(ies), and that by his/her/their signature(s) on the instrument in the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY un paragraph is true and correct.	der the laws of the State of California that the foregoing
WITNESS my jiand and official seal.	Commission # 1835518 Notary Public - California Los Angeles County My Comm. Expires Feb 7, 2013
Notary Public: Express: Rub 5, 20	(Seal)
	Of County Clark's Office