

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# 7715225218574645  
Tax ID: 32-32-229-026-0000

Property Address:  
**3124 Courtney Ln**  
**South Chicago Heights, IL 60411-5376**

IL0v2-AM 19048761 E 7/5/2012

This space for Recorder's use

MIN #: 1000157-0007412174-6 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICA'S WHOLESALE LENDER A CORPORATION**

Borrower(s): **DEBORAH TERRELL, AN UNMARRIED WOMAN**

Date of Mortgage: **10/26/2006** Original Loan Amount: **\$53,980.00**

Recorded in Cook County, IL on: **11/24/2006**, book N/A, page N/A and instrument number **0632826076**

Property Legal Description:

**LEGAL DESCRIPTION: LOT 8 IN COURTNEY SUBDIVISION BEING A RESUBDIVISION OF LOT 3 AND THE WEST 4.0 FEET OF LOT 4 IN BLOCK 3, AND OUTLOT A (EXCEPT THAT PART OF OUTLOT A LYING EAST OF A LINE 320 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID OUTLOT A) AND ALSO (EXCEPT THAT PART OF OUTLOT A LYING SOUTH OF A LINE PARALLEL WITH AND 260 FEET NORTH OF THE NORTH RIGHT OF WAY LINE OF SAUK TRAIL DEVELOPMENT SUBDIVISION A SUBDIVISION OF LOT 3 OF CIRCUIT COURT PARTITION OF THE NORTHEAST QUARTER OF SECTION 32 AND THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 33 (EXCEPT THE CHICAGO AND EASTERN ILLINOIS RAILROAD COMPANY RIGHT OF WAY), TOWNSHIP 15 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 32-32-229-026-0000 VOL. 0020 PROPERTY ADDRESS: 3124 COURTNEY LANE, SOUTH CHICAGO HEIGHTS, ILLINOIS 60411-5376**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JUL 10 2012

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: \_\_\_\_\_

**ELS NAVARRO**  
**ASSISTANT SECRETARY**

# UNOFFICIAL COPY

State of California  
County of Ventura

On JUL 10 2012 before me, BARBARA JOYCE LILEY, Notary Public, personally appeared Elsi Navarro, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Barbara Joyce Liley*  
Notary Public: BARBARA JOYCE LILEY (Seal)  
My Commission Expires: FEBRUARY 7, 2015

