

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that **BRIDGEVIEW BANK GROUP**, a corporation organized under the laws of the State of Illinois with its principal office in the City of Bridgeview, County of Cook and State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit Claim unto: **1712 THC, LLC, an Illinois Limited Liability Company**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE, ASSIGNMENT OF RENTS** dated **November 03, 2005**, **November 03, 2005** recorded in the Recorder of Deeds Office of Cook County in the State of Illinois as Document Numbers **0601943441**, **0601943442** recorded **January 19, 2006**, **January 19, 2006**, to the premises therein described, situated in the said County and State as follows, to wit:

LEGAL DESCRIPTION

SEE ATTACHED

Which has the address of: **1720 South Michigan Avenue, Unit #2211, Chicago, IL 60616**

Permanent Real Estate Number: **17-22-301-034-0000; 17-22-301-035-0000; 17-22-301-038-0000; 17-22-301-039-0000; 17-22-301-040-0000; 17-22-301-048-0000; 17-22-301-053-0000 Affects underlying land**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS THEREOF, said **BRIDGEVIEW BANK GROUP** has caused these presents to be signed by its **Assistant Vice President** today the 18th day of June, 2012.

BRIDGEVIEW BANK GROUP

By: 
Sabrina Hughes, Assistant Vice President

After Recording Mail to:
RS RELEASE TRACKING
1805 MERCER WAY
AUREY TX 76227

Prepared By:
Bridgeview Bank Group
Loan Operations [refer#615254000/11602]
4753 North Broadway
Chicago, Illinois 60640

UNOFFICIAL COPY

Legal Description

UNIT 2211 AND P-314 IN THE 1720 S. MICHIGAN CONDOMINIUM; AS DELINEATED ON A SURVEY OF CERTAIN PARTS OF THE FOLLOWING DESCRIBED PARCELS;

PARCEL 1:

LOTS 14, 15, 18, 19, 23, AND 26 (EXCEPT THE NORTH 1.50 FEET THEREOF), IN S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 6, 7, 10 AND 11 OF S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 22 IN DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0723915003, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN#

17-22-301-034-0000

17-22-301-036-0000

17-22-301-038-0000

17-22-301-039-0000

17-22-301-040-0000

17-22-301-048-0000

17-22-301-053-0000

AFFECTS UNDERLYING LAND

Address: 1720 South Michigan Avenue, unit #2211, Chicago, IL 60616