PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

**SUBMITTED BY:** Arcola Freeman

Loan Number: 1786786884

MERS PHONE#: 1-888-679-5377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIAM L BERNDT AND DONNA M BERNDT

Original Mortgagee(S): JPMORGAN CHASE BAN. C. N.A.

Original Instrument No: 1021755014

Date of Note: <u>07/22/2010</u> Original Recording Date: <u>08/05/2010</u> Property Address: <u>1631 STRATTON POND LN SCHAUMBULG</u>, <u>IL 60194</u>

Legal Description: See exhibit A attached

PIN #: <u>07-17-315-005-0000</u> County. <u>Cook</u> County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/12/2012.

JPMORGAN CHASE BANK, N.A.

By: Arcola Freeman Title: Vice President

Arcola Ix

State of LA

Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 07/12/2012.

Notary Public: Vicki C. Knighten -

54231

My Commission Expires: Lifetime

Clopping

Commission
Resides in: Ouachita

1219408533 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No: 1786788884

## Exhibit A

ALI. THAT CERTAIN PARCEL OF LAND SITUATED IN THE CITY OF SCHAUMBURG, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 38 IN CUTTERS MILL UNIT ONE BEING A SUBDIVISION OF STO.
STOF The
ECORDED SEPTE
OUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM DA.
95274500 DATED 04/18/1995 AND RECE
RECORDS, STATE OF ILLINOIS. PART OF THE SOUTH WEST 1/4 OF SECTION 17 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE CHIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF