Doc#. 1219408817 fee: \$50.00 UNOFFIC Apate: 07/12/2012/01/20 Pg: 1 of 1 Clark County Revolder of Deeds *RHSP FEE \$10.00 Applied

Recording Requested By:

Navy Federal Credit Union

Prepared By: Debora C. Cox 450 E. Boundary St. Chapin, SC 29036

WHEN RECORDED MAIL TO:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin SC 29036

SUBMITTED BY: Debra C. Cox

Loan Number: 8010676081 Case #: 19159435

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENT'S that, NAVY FEDERAL CREDIT UNION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JURE KUTLESA, AND, MILKA L KUTLESA, HUSBAND AND WIFE

Original Mortgagee(S): NAVY FEDERAL CREDIT UNION

Original Instrument No: 0323819153

Original Recording Date: 08/26/2003 Date of Note: 07/31/2003 Property Address: 2326 SOUTH 11TH AVE. NORTH RIVERSIDE, 250546

Legal Description: LOT 9 AND THE NORTH 1/2 OF LOT 10 IN BLOCK 6 IN KOMAREK'S WEST 22ND STREET FIFTH ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 O' THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County: Cook County, State of IL PIN #: 15-27-213-037

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/12/2012.

NAVY FEDERAL CREDIT UNION

By: Debra Shealy

Title: Authorized Agent

State of SC

County of Lexington

-16/4's Offic This instrument was acknowledged before me on 07/12/2012 by Debra Shealy, Authorized Agent of NAVY FEDERAL CREDIT UNION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

ALINIA SMITH

Notary Public State of South Carolina My Commission Expires 10/14/2021

Notary Public: Alinia Smith

My Commission Expires: 10/14/2021

Resides in: Lexington