



Doc#: 1219410019 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/12/2012 09:39 AM Pg: 1 of 2

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1167416123

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by RISHI MALHOTRA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 06/24/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1119449077.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-10-218-010-1013

Property more commonly known as: 505 N MCCLURG COURT #405, CHICAGO, IL 60611.

Dated on 06/10/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: [Signature]
Carolyn Preis VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 06/10/2012 (MM/DD/YYYY), before me appeared Carolyn Preis, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Pamela Wilcher
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 16601644 _3 PRIME CJ3850361 100188511060538988 MERS PHONE 1-888-679-MERS RCN1L1



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S yes
P 2
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UNOFFICIAL COPY

EXHIBIT A

The land referred to in this Commitment is described as follows:

Parcel 1: Unit 405 in Parkview at River East Condominium as delineated on a survey of the following described real estate: part of Block 3 in Cityfront Center, being a resubdivision in the North fraction of Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, according to the plat thereof recorded February 24, 1987 as document 08108320; which survey is attached as exhibit "E" to the declaration of condominium recorded as document number 0811410154 together with its undivided percentage interest in the common elements; all in Cook County, Illinois.

Parcel 2: Non-exclusive easement for the benefit of parcel 1 and other property as created by the reciprocal easement and agreement for Parkview recorded April 23, 2008 as document number 0811410153 and amended and restated declaration of reciprocal easement, recorded May 19, 2008 as document 0814016058

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Cook County Clerk's Office