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NOTICE OF FORECLOSURE LIS PENDENS NOTICE



Doc#: 1219416113 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/12/2012 04:16 PM Pg: 1 of 3

THE CIRCUIT COURT OF COOK COUNTY ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC BANK USA, NATICNAL ASSOCIATION, AS INDENTURE TRUSTEF OF THE FBR SECURITIZATION TRUST 2005-2, CALLABLE MORTGAGE-BACKED NOTES, SERIES 2005-2;

Plaintiff,

VS. ULISES MORALES; MARIA MORALES; CITIFINANCIAL SERVICES INC; STATE OF ILLINOIS;

12 CH 23317

3221 S 54TH AVE CICERO IL 60804

Defendants

I, the undersigned, do hereby certify that the above-entitled cause was 6-25-20/2 for the foreclosure of a filed in the above Court on Mortgage recorded in the Recorder's Office of Cook County. Illinois as Document Number 0508704030, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

This instrument prepared by: KROPIK, PAPUGA & SHAW Attorneys of Record 120 South LaSalle Street Chicago, Illinois 60603 Telephone: 312/236-6405 ATTORNEY NO.: 91024

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Re: MORALES

LEGAL DESCRIPTION

LOT 2 IN WILLIAM H. WHITE'S RESUBDIVISION OF LOTS 25 TO 38 . IN FRANK B. HATHAWAY'S SECOND ADDITION TO MORTON PARK, A SUBDIVISION OF THE PART OF BLOCK 3, ALSO RESUBDIVISION OF LOTS 76 TO 87, BOTH INCLUSIVE AND LOTS 145 TO 168, BOTH INCLUSIVE IN FRANK B. HATHAWAY'S ADDITION TO MORTON PARK SUBDIVISION OF . BLOCKS 6 AND 7 IN THOMAS F. BALDWIN'S SUBDIVISION OF THE . NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, . EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ON COOK SAID PROPERTY IS COMMONLY KNOWN AS. 3221 S 54TH AVE CICERO IL 60804

PERMANENT TAX NO.: 16-33-111-010

KROPIK, PAPUGA & SHAW 120 South LaSalle Street Chicago, Illinois 60603 312/236-6405

You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

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Re: MORALES

CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING, 122 S. MICHIGAN AVENUE, 19TH FLOOR, CHICAGO, ILLINOIS 60603, ATTN:HB4050 PILOT PROGRAM by depositing ic, with proper postage prepaid, in the U.S. mail chute at

120 South LaSalle Street, Chicago, Illinois 60603, on 201 \hat{J} .

Under penalties as provided by law pursuant to section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this certificate of service are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he or she verily believes the same to be true.