

NOTICE OF FORECLOSURE LIS PENDENS NOTICE

Doc#: 1219416116 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/12/2012 04:17 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE NAIN, NATIONAL ASSOCIATION;

VS.

Plaintiff

No. 12 CH 19840

MAXIMILIANO TREJO; ELIZABETH SILVA; HERITAGE MANOR PALATINE CONDOMINIUM ASSOCIATION;

1984 N JAMESTOWN DR PALATINE IL 60074

Defendants.

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on 5-30-2012 for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 0729626085, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.  $\alpha$ 

Signature:

\_\_\_\_

tanlar W Da

This instrument prepared by: KROPIK, PAPUGA & SHAW
Attorneys of Record
120 South LaSalle Street
Chicago, Illinois 60603
Telephone: 312/236-6405
ATTORNEY NO.: 91024

3 + 3 / N

1219416116 Page: 2 of 3

## **UNOFFICIAL COPY**

Re: TREJO

## LEGAL DESCRIPTION

UNIT 33-6 AS DELINEATED ON SURVEY OF HERITAGE MANOR PALATINE CONDOMINIUM OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS . PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF . CONDOMINIUM MADE BY BUILDING SYSTEMS HOUSING CORPORATION A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 21, 1972 AS DOCUMENT 22165443, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PARCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, MILINOIS.

SAID PROPERTY IS COMMONLY KNOWN AS.

PALAI

PERMANENT TAX NO.: 02-01-102-053-1799

OFCO

KROPIK, PAPUGA & SHAW 120 South LaSalle Street Chicago, Illinois 60603 312/236-6405

You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

1219416116 Page: 3 of 3

## **UNOFFICIAL COPY**

Re: TREJO

## CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING, 122 S. MICHIGAN AVENUE, 19TH FLOOR, CHICAGO, ILLINOIS 60603, ATTN:HB4050 PILOT PROGRAM by depositing it. with proper postage prepaid, in the U.S. mail chute at

120 South LaSalle Street, Chicago, Illinois 60603, on 104

Under penalties as crovided by law pursuant to section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this certifitate of service are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he or she verily believes the same to be true.