

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SHERRI M HURM - US BANK



Doc#: 1219429025 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/12/2012 10:11 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100196395001041184 PHONE#: (888) 679-6377

Customer#: 1 Service#: 294536111



Loan#: 8400143350

SAISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **AMBER D FIX A MARRIED WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **JANUARY 04, 2012** Recorded on: **JANUARY 13, 2012** as Instrument No. **1201326307** in Book No. --- at Page No. ---

Property Address: **26 S ABERDEEN ST, CHICAGO, IL 60607-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **17-17-201-018-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 27, 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: 

Laurie Castlen, Assistant Secretary

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S P 3
S 2
M 7
SC 2
E 40
H 12

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Loan#: 8400143350 Srv#: 294536RL1

Page 2

State of KENTUCKY

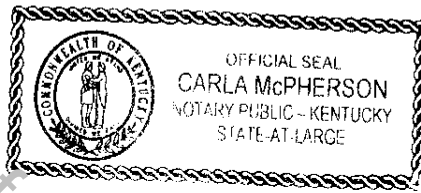
County of DAVISS

On this date of **JUNE 27, 2012**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Carla McPherson**
My Commission Expires: **06/25/2013**



Property of Cook County Clerk's Office

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IL LOAN-8400143350

**PARCEL 1: (26 SOUTH ABERDEEN STREET, UNIT 3):
THAT PART OF THE FOLLOWING PROPERTY TAKEN AS A TRACT: LOTS
32 TO 37 INCLUSIVE IN HAYES
SUBDIVISION OF PLOCK 2 IN CANAL TRUSTEES SUBDIVISION OF THE
WEST HALF AND THE WEST HALF
OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH,
RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, EXCEPT THAT PART OF THE WEST 0.44 FEET OF
LOT 32 LYING SOUTH OF THE
EASTERLY EXTENSION OF THE NORTH LINE OF THE SOUTH HALF OF
LOT 31 IN HAYES SUBDIVISION
AFORESAID; SAID PART OF SAID TRACT DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE
SOUTH LINE OF SAID TRACT 105.54 FEET WEST OF THE SOUTHEAST
CORNER THEREOF; THENCE NORTH
89 DEGREES 59 MINUTES 53 SECONDS WEST ALONG THE SOUTH LINE OF
SAID TRACT 16.67 FEET;
THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 50.49 FEET
TO THE NORTH LINE OF THE
SOUTH 50.49 FEET OF SAID TRACT; THENCE SOUTH 89 DEGREES 59
MINUTES 53 SECONDS EAST ALONG
SAID LINE 16.67 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00
SECONDS EAST 50.49 FEET TO
THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2:
NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE
BENEFIT OF PARCEL 1 AS CREATED BY
DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND
EASEMENTS RECORDED DCEMEER 17,
2003 AS DOCUMENT 0335103049.**