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NOTICE OF FORECLOSURE LIS PENDENS NOTICE



Doc#: 1219429102 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/12/2012 04:15 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

O _A				
JPMORGAN CHASE DANK, NATIONAL)			
ASSOCIATION;)			
))			
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Plaintiff,	,)		A	0.000
VS.) No	12	CH	21206
) 110.	, 0,	\mathcal{O}_{ij}	~ , v & p
ADOLPH ESTRADA;	<i>)</i>	D3 D4		7 7 7 7
DORA ESTRADA;	17309			
THE FIRST MORTGAGE CORPORATION;) SOUTH	HOLL	AND I	L 60473
RAZOR CAPITAL;)			
MORTGAGE ELECTRONIC REGISTRATION)			
SYSTEMS INC;	í			
DISTEND TRO	, \			
Dofondonka				
Defendants.	γ_x			

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on (-7-201) for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 0907257278, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature:

Ctonl

This instrument prepared by: KROPIK, PAPUGA & SHAW Attorneys of Record 120 South LaSalle Street Chicago, Illinois 60603 Telephone: 312/236-6405 ATTORNEY NO.: 91024

S. Z. Mb

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Re: ESTRADA

LEGAL DESCRIPTION

LOT 80 IN THORNWOOD ESTATES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AL ON C SAID PROPERTY IS COMMONLY KNOWN AS: 17309 PARKSIDE AVE SOUTH HOLLAND IL 60473 Ounit Clarks

PERMANENT TAX NO.: 29-27-210-050

KROPIK, PAPUGA & SHAW 120 South LaSalle Street Chicago, Illinois 60603 312/236-6405

You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

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Re: ESTRADA

CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING, 122 S. MICHIGAN AVENUE, 19TH FLOOR, CHICAGO, ILLINOIS 60603, ATTN: HB4050 PILOT PROGRAM by depositing it, with proper postage prepaid, in the U.S. mail chute at

120 South LaSaile Street, Chicago, Illinois 60603, on

Under penalties as provided by law pursuant to section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this certificate of service are true and correct, except as to matters therein stated to be on information and belief and as to such fix. Oct County Clert's Office matters the undersigned certifies as aforesaid that he or she verily

believes the same to be true.