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NOTICE OF FORECLOSURE
LIS PENDENS NOTICE



Doc#: 1219429104 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/12/2012 04:15 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

THE NORTHERN TRUST COMPANY;

Plaintiff,

vs.

ROBERTO ALVAREZ A/K/A
ROBERTO C ALVAREZ;
MARIA GUADALUPE ALVAREZ A/K/A
MA GUADALUPE ALVAREZ;
CONSUELO DEL CARMEN TREJO;
NORMA SARAI TREJO;
US BANK N.A.;
PARK NATIONAL BANK;

Defendants.)

No. 12 CH 20279

10451 S AVE L
CHICAGO IL 60617

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on 6-1-2012 for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 0010858789, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature: _____

Seanle W. Papuga

This instrument prepared by:
KROPIK, PAPUGA & SHAW
Attorneys of Record
120 South LaSalle Street
Chicago, Illinois 60603
Telephone: 312/236-6405
ATTORNEY NO.: 91024

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Re: ALVAREZ

LEGAL DESCRIPTION

. LOT 28 (EXCEPT THE SOUTH 7 INCHES OF THE EAST 24.0 FEET THEREOF)
 . IN BLOCK 28 IN IRONWORKER'S ADDITION TO SOUTH CHICAGO, BEING
 . A SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF FRACTIONAL
 . SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD
 . PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

SAID PROPERTY IS COMMONLY KNOWN AS: 10451 S AVE L
 CHICAGO IL 60617
 PERMANENT TAX NO.: 26-08-321-046

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 .
 .

KROPIK, PAPUGA & SHAW
 120 South LaSalle Street
 Chicago, Illinois 60603
 312/236-6405

You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

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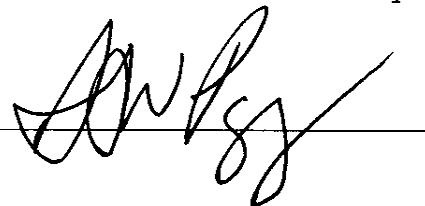
Re: ALVAREZ

CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING, 122 S. MICHIGAN AVENUE, 19TH FLOOR, CHICAGO, ILLINOIS 60603, ATTN:HB4050 PILOT PROGRAM by depositing it, with proper postage prepaid, in the U.S. mail chute at

120 South LaSalle Street, Chicago, Illinois 60603, on July 11, 2012.

Under penalties as provided by law pursuant to section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this certificate of service are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he or she verily believes the same to be true.



Property of Cook County Clerk's Office