

# UNOFFICIAL COPY

## RELEASE DEED

ILLINOIS STATUTORY

MAIL TO:

**CHUM L. CHONG** #7023427-1  
**8828 NILES CENTER RD #314**  
**SKOKIE IL 60077**



Doc#: 1219439011 Fee: \$44.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/12/2012 09:08 AM Pg: 1 of 3

NAME & ADDRESS OF TAXPAYER:

**CHUM L. CHONG**  
**SUNG IL CHONG**  
**8828 NILES CENTER RD #314**  
**SKOKIE IL 60077**

RECORDER'S STAMP

Know All men by These Presents, That  
of the County of **COOK**

**FOSTER BANK**

State of **ILLINOIS**

for and in consideration of one dollar, and for other good and valuable consideration, the receipt  
of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto  
**CHUM L. CHONG AKA CHUM LHEA CHONG, MARRIED TO SUNG IL CHONG**

of the County of **COOK** State of **ILLINOIS**

all right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain  
**MORTGAGE** bearing date the **9th** day of **November**, AD2007,

and recorded in the recorder's Office of **COOK** County, in the State of  
Illinois, as Document No. **0732746042** to the premises therein described, together  
with all the appurtenances and privileges thereunto belonging or appertaining, situated in the  
County of **COOK** State of Illinois, as follows to wit:

SEE ATTACHED

Permanent Index Number(s): **10-16-430-023-1067**  
Property Address: **8828 NILES CENTER RD #314 SKOKIE IL 60077**  
Dated this **15th** day of **June**, AD2012,

S 4  
P 3  
S 7  
M 4  
SC 4  
E 11  
INT 11

Lisa Kang A.V.P. & Loan Officer (seal)

Christine Yoon, 1st V.P. & Senior Lending Officer (seal)

For the protection of the owner, this release shall be filed with the County Recorder  
in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

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STATE OF ILLINOIS  
County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT  
Lisa Kang A.V.P. & Loan Officer & Christine Yoon, 1st V.P. & Senior Lending Officer  
personally known to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person, and acknowledged that they signed, sealed and  
delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth.  
Given under my hand and notarial seal, this 15th day of June, AD2012,



Notary Public

My commission expires on



IMPRESS SEAL HERE

NAME and ADDRESS OF PREPARER:

MINSUN PARK *MM*  
5005 Newport Drive  
Rolling Meadows IL 60008

This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and  
name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

## RELEASE DEED

ILLINOIS STATUTORY

FROM

TO

**UNOFFICIAL COPY**  
CHICAGO TITLE INSURANCE COMPANY  
ALTA RESIDENTIAL LIMITED COVERAGE  
JUNIOR LOAN POLICY

LEGAL DESCRIPTION (CONTINUED)

POLICY NO.: 1580 R1188754 01580

PARCEL 1:

UNIT NO. 314 IN SKOKIE GARDENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A:

LOTS 4 TO 12 BOTH INCLUSIVE, IN BLOCK 25 IN THE BRONX, A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL B:

LOTS 1, 2 AND 3 IN BLOCK 25 IN THE BRONX, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, (EXCEPTING THEREFROM THE ENDORSEMENT 7 FEET AS CONDEMNED FOR WIDENING OF CICERO AVENUE IN CASE NO. 63866) IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 8, 2005 AS DOCUMENT 0503919041, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-- A LIMITED COMMON ELEMENT AS DELINEATED ON THE PLAT OF SURVEY RECORDED FEBRUARY 8, 2005 AS DOCUMENT 0503919041, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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