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Doc#: 1219542107 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

30人334日

Date: 07/13/2012 01:56 PM Pg: 1 of 2

WARRANTY DEED (Individual)

THE GRANTORS (NAME AND ADDRESS)

PAUL GIANNOPULOS and KELLI GIANNOPULOS (formerly known as KELLI COSCIA), husband and wife,

of the <u>City</u> of <u>Chicago</u> Coun	ty of <u>Cook</u>	State ofIllino	
consideration of . Ter (\$10.00) - DOLLAR	S, and other good	l and valuable consideration, in	hand paid, CONVEY and
WARRANT to:			
MATTHEW S. MELL, A & Let. Man			
900 W. Fullerton Avenue, Unit 31			
Chicago, Illinois 60614			
	11 O 11 16 O-1	-k in the Ctate of Illinois to wit:	(See Page 2 for legal
the following described Real Estate situated in	the County of <u>Co</u>	ok, in the State of Hillions, to wit.	ion I awa of the State of
description) hereby releasing and waiving all ri	and under and by	of record, public and utility essen	ente acta done by or
Illinois. SUBJECT TO: Covenants, condition suffered through grantee; all special government	s and restrictions	or record, public and difficy easem	condominium declaration
and bylaws; and general real estate taxes for 20	ita, ta tes or asses	of mage	, condominam deciaration
and bylaws; and general real estate taxes for 20) I I al I a towedner	it years.	
Permanent Index Number (PIN): 17-06	205-054-1)02		
Permanent index Number (1114).	200-001-1302		
Address(es) of Real Estate:1734 W. LeM	ovne, Unit 2, Chic	ago, Illinois 60622	
	Sheet DAT	ED inia 25 day of June	20 <u>12</u>
		/ / X ,	į
4			
(1.11		1/	
and Himmer		Paul Within	(SEAL)
The Market of	(SEAL)	KELLI GIANNOP OLOS (forme	` '
PAUL GIANNOPULOS	1	KELLI GIANNOP OLOS (IOPINI KELLI COSCIA)	eriy kilowii as
		RELLI COSCIA)	
State of Illinois		7,0	
) ss.		9	
County of Cook)			
			-/ //C•
I, the undersigned, a Notary P	ublic in and for s	aid County, in the State aforesai	d, DO HEREBY CERTIFY
that PAUL GIANNOPULOS and KELLI GL	ANNOPULOS (fe	ormerly known as KELLI COS	CIA), personally known to
me to be the same persons whose names are s	ubscribed to the fo	oregoing instrument, appeared be	fore me this day in person,
and acknowledged that they signed sealed and	d delivered the sai	id instrument as <u>their</u> free	and voluntary act, for the
use and purposes therein set forth, including	the release and wa	aiver of the right of homestead.	
	15		·····
Given under my hand and offici	al Seal, this	day of June, 2012	FICIAL SEAL"
		} A-04	hoov Tierney
		S Notary Pt	iblic. State of millions }
		My Commission	on Expires Oct. 23, 2012
COMMISSION EXPIRES: 10/23/12		Unthony Lien	er and
COMMISSION BALLINGS.		NOTA	RYPUBLIC 5
			D S
This instrument was prepared by: Angela J. K	Opp. 6428 Joliet R	load, Suite 105, Countryside, Illin	ois 60525

1219542107D Page: 2 of 2

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of premises commonly known as	1734 W. LeMoyne, Unit 2, Chicago, IL 60622	

PARCEL 1:

UNIT 2 IN THE 1734 W. LEMOYNE CONDOMINIUM AS DELINEATED ON THE PLAT OF THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 39 IN BLOCK 3 IN THE MCREYNOLD'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLUIOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0428144056, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT 10 USE OF PARKING SPACE 2 AND THE BULDING ROOF DECK, A LIMITED COMMON ELEMENT AS DELINEATED IN THE DECLARATION OF CONDOMINIUM AND PLAT ATTACHED THERETO RECORDED AS DOCUMENT NUMBER 0428144056.

REAL ESTATE TRANSFER

06/29/2012

CHICAGO:

\$4,087.50

CTA:

\$1,635,00

TOTAL:

\$5,722.50

17-06-205-054-1002 | 20120601605328 | WSA9YL

06/29/2012 REAL ESTATE TRANSFER \$272.50 COOK ILLINOIS: \$545.00 \$817.50

TOTAL:

17-06-205-054-1002 | 20120: 01605328 | FZ1F02

SEND SUBSEQUENT TAX BILLS TO:

Ivan Puljic/Gaines & Puljic

(Name)

10 S. LaSalle, Suite 3500

(Address)

1734 W. LeMoyne, Unit 2 (Address)

Chicago, IL 60603

(City, State and Zip)

Chicago, IL 60622

Matthew S. Mell

(City, State and Zip)

(Name)

OR

RECORDER'S OFFICE BOX NO. ___

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MAIL TO: