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### RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,



Doc#: 1219544036 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/13/2012 11:58 AM Pg: 1 of 2

	i i i i i i i i i i i i i i i i i i i
CREDIT UNION A	
450 EAST 22ND STREET SUITE 25	(The Above Communication of the Above Communicat
LOMBARD ILLINGIS 60148	
convey, release and quit-clair	and State of ILLINOIS for and in consideration of one valuable consideration, the receipt wherof is hereby confessed, do hereby remise, unto ADOLFO LOPEZ AND GLADYS LOPEZ, HIS WIFE, NOT AS TENANTS OR TENANTS IN
COMMON BUT AS TENANTS BY THE	
of the County of COOK whatsoever IT	and State of ILLINOIS all the right, title, claim or demand.
	may have acquired in, through or by a certain MORTGAGE
Recorder's Office of COOK	d/ <sub>A</sub> v of OCTOBER A.D. 2002 and recorded in the County. in the State of Illinois, Document No. 0021112983
to the premises therin describe	ed, as follows, to wit: (See reverse side for legal description.) situated in the
County of	of COOK the State of Illinois, together with all appurtenances and
	ging or appertaining. All the notes secured by said instrument have been paid,
Permanent Index Number (PIN	J)· 13-05-319-007
,	741 N MOBILE AVE CHICAGO ILLINOIS 60646
, ida, 655(65) 51 (15d) Estato.	
PLEASE PRINT DONNA SZU	a Squeet (SEAL) (SEAL)
NAME(S) BELOW LOAN SPEC	CIALIST (SEAL) (SEAL)
State of ${\tt ILLINOIS}$ County of ${\tt DU}$ said County, in the State afores	ss. I, the undersigned, a Notary Public in and for said, DO HEREBY CERTIFY that DONNA SZUREK
MIN. 1	
appeared before me this day in	the same person whose name $\underline{\ ^{IS}\ }$ subscribed to the fc. egoing instrument, a person, and acknowledged that $\underline{\ ^{S}\ }$ h $\underline{\ ^{E}\ }$ signed, sealed and $\underline{\ }$ or the uses and purposes therein set forth, including the release estead.
Given under my hand and offici	ial seal, this 3RD day of JULY 2012
Commission expires 3/10	/2014 (Decis) um
	NOTARY PUBLIC
IMPRESS SEAL HERE	
•	
	OFFICIAL SEAL ALICIA DURAN
	NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 3/10/2014

This instrument was prepared by CREDIT UNION 1 450 EAST 22ND STREET SUITE 250 LOMBARD ILLINOIS 60148

(NAME AND ADDRESS)

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#### LEGAL DESCRIPTION

of premises commonly known as, 5741 N MOBILE AVE CHICAGO ILLINOIS 60646

LOT 34 IN BLOCK 3 IN A.T. MCINTOSH'S BRWYN MAWR AVENUE ADDITION TO CHICAGO BEING A SUBDIVISION OF LOT 1 AND 2 (EXCEPT THE EAST 46.83 FEET OF SAID LOT 1) IN CIRCUIT COURT PARTITION OF LOTS 13, 14 AND 15 IN COUNTY CLERKS DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 (EXCEPT THAT PART OF SOUTH 33 FEET LYING EAST OF NORWOOD PARK AVENUE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clerk's Office

#### SEND SUBSEQUENT TAX BILLS TO:

	ADOLFO AND GLADYS LOPEZ		
MAIL TO:	(Name)	(Name)	
	5741 N MOBILE AVE	(110110)	
	(Address)	(Address)	
	CHICAGO IL 60646		
	(City, State and Zip)	(City, State and Zip)	