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IF REQUIRED

EXPIRATION DATE: June 13 2052

THIS SECTION FOR RECORDERS USE ONLY

U.S. DEPARTMENT OF
HOMELAND SECURITY
U.S. COAST GUARD

46 CFR 67.250

NOTICE OF CLAIM OF MARITIME LIEN

RE041 791 887 US



Doc#: 1219548038 Fee: \$40.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 07/13/2012 04:11 PM Pg: 1 of 1

1. NAME OF VESSEL
**U. S. M/V THOMAS ARTHUR
WILLIAMS**

2. UNIQUE IDENTIFIER
**XXX-XX-4044,
BIRTH CERTIFICATE NO.
11267 7041129**

3. INSTRUMENT TYPE:
REGISTERED SECURITIES- REGISTRATION No. RE 041 791 887 US
1. Bank Drafts in the amount of 30,958.96
2. Credit Agreement THOMAS ARTHUR WILLIAMS SSN No. xxx-xx-4044 of \$30,958.96
(Vin: 2C3AA53615H63569)
CAPITAL ONE AUTO FINANCE, NA used without prejudice to rights. c/o 27051
TOWNE CENTRE DRIVE, FOOTHILL RANCH Non- Domestic, CA ZIP CODE
EXEMPT (DMM 122.32)

RECORD#

PORT

BOOK

PAGE

BY

4. NAME AND ADDRESS OF OWNER OF VESSEL

**THOMAS ARTHUR WILLIAMS
UNITED STATES GOVERNMENT
SECRETARY OF TREASURY
PO BOX 9024140
SAN JUAN, PR 00902-4140**

INTEREST OWNED IN VESSEL AFFECTED BY ATTACHED INSTRUMENTS **100%** (100% UNLESS OTHERWISE STATED)

5. NAME AND ADDRESS OF CLAIMANT

**THOMAS ARTHUR WILLIAMS ©©, Bailee for Thomas-Arthur: Williams ©©, Third Party Intervenor, Paramount Creditor all rights
Reserved address used without prejudice to rights
In care of ; 1955 south HARDING AVE
CHICAGO non-Domestic is in real Illinois land
Zip code exempt (DMM 122.32)**

PERCENTAGE OF VESSEL MORTGAGED OR MORTGAGE ASSIGNED **100** % (100% UNLESS OTHERWISE STATED)

6. AMOUNT

\$309,589.60

7. ALL PROPERTY INCLUDING BUT NOT LIMITED TO: ALL BANK ACCOUNTS, SAFETY DEPOSIT BOXES, RETIREMENT FUNDS, 801K'S, 401K'S, REAL ESTATE, STOCKS, BONDS, SECURITIES, CASH ON HAND, JEWELRY, HOUSES, LAND, MOTOR VEHICLES, AUTOMOBILES, MOTORHOMES, AIRCRAFT, HOUSEHOLD FURNITURE, GUNS, AMMUNITION, COIN COLLECTIONS, ALL COLLECTIBLE ITEMS, INSURANCE POLICIES, CREDIT CARDS, LINES OF CREDIT, YACHTS AND WATERCRAFT, FARM EQUIPMENT, MACHINERY, TOOLS, EQUIPMENT, HEAVY EQUIPMENT, IMPLEMENTS, BULK GRAINS AND FEEDS, TACKLE, HARNESSSES, LIQUOR, CROPS, FARM ANIMALS, FARM SUPPLIES, BUILDING MATERIALS, BUISNESSES, OFFICE EQUIPMENT, COMPUTERS, OFFICE SUPPLIES, CORPORATE ASSETS, WATER RIGHTS, MINERAL RIGHTS, OIL AND GAS RIGHTS, INTELLECTUAL PROPERTY, OR ANYTHING OF VALUE AS NEEDED TO SATISFY THIS CLAIM.

8. CERTIFICATION AND ATTESTATION:

I HEREBY CERTIFY THAT THE FACTS RECITED HEREIN ARE TRUE AND CORRECT. I UNDERSTAND THAT THE U.S. COAST GUARD WILL RELY ON THOSE RECITATIONS IN INDEXING THE ATTACHED INSTRUMENTS. THE OWNER AND ALL RECORDED MARITIME LIENHOLDERS HAVE BEEN NOTIFIED BY U.S. MAIL.



SIGNATURE OF CLAIMANT:

[Signature], Claimant

STATE: ILLINOIS

COUNTY: COOK

SUBSCRIBED AND SWORN ON THE 12 day of JUNE, AD 2012:

[Signature]