Recording Requested By:

Bank of America

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

DocID#

93123783822545540

Tax ID:

1518428029-038

Property Address:

6436 Roosevelt Rd Unit 212 Oak Park, IL 60304-2164

IL0v2-AM 19072526 E 7/5/2012

This space for Recorder's use

MIN #: 100133700013876563

MERS Phone #: 888-679-6377

ASSICINMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF THE CWHEQ INC., CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2006-H whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Γap Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below logother with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE BANK, N.A.

Borrower(s):

EVA GONZALEZ, A SINGLE PERSON

Date of Mortgage: 7/11/2006

Original Loan Amount: \$38,480.00

Recorded in Cook County, IL on: 7/14/2006, book N/A, page N/A and instrument nur ther 0619541016

Property Legal Description:

UNIT 212_& P-71 IN PRAIRIE PLACE AT 6436 ROOSEVELT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 19 TO 28 BOTH INCLUSI/F, IN THE SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION OF THE SOUTHEAST QUARTER OF LOT 5 IN B.F. JERVIS SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THAP D PRINCIPAL MERIDIAN (EXCEPT THE WEST HALF OF THE SOUTHWEST QUARTER OF SALD SECTION 18), IN COOK COUNTY, ILLINOIS THE WEST 1/2 OF VACATED ELMWOOD AVENUE DYING EAST OF AND ADJOINING LOT 19 IN SUBDIVISION OF BLOCK 3 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF LOT 6 IN B. F. JERVIS SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS. THE EAST 1/2 OF VACATED GUNDERSON AVENUE LYING WEST OF AND ADJOINING LOT 28 IN SUBDIVISION OF BLOCK 3 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF LOT 6 IN B.F. JERVIS SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4), IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0617416044, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PIN# 16-18-428-029-0000, 16-18-428-030-0000, 16-18-428-031-0000, 16-18-428-032-0000 16-18-428-033-0000, 16-18-428-034-0000, 16-18-428-035-0000, 16-18-428-036-0000 16-18-428-037-0000, 16-18-428-038-0000 AFFECT UNDERLYING LAND

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UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on JUL 1 1 2012

	MORTGAG	E ELECTRONIC REGISTRATION	
	SYSTEMS, I		
	7 101	tant Secretary	
State of Califernia County of Ventura			
executed the same in bis/her/''ye'r auth	norized capacity(jes), and that	, Notary Public, personally to me on the basis of satisfactory evidence and acknowledged to me that be she by his/her/their signature(s) on the instru	e to b tbey iment
the person(s), or the entity upo : behal I certify under PENALTY OF PLR paragraph is true and correct.) ~	State of California that the foregoing	
WITNESS my hand and official seal.	NINA!	Commission # 1835518 Notary Public - California Los Angeles County	
Notary Public: <u>Roc Tway</u> My Commission Expires: <u>Pub 7</u>	iSea do 13	My Comm. Expires Feb 7, 2013	
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		Pir Clark's Office	Ç