

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **21322417517526049**
Tax ID: **13-23-205-006-0000 VOL.**

Property Address:
3125 N Elston Ave
Chicago, IL 60618-7148

IL0v2-AM 19091025 E 7/5/2012

This space for Recorder's use

MIN #: 1000157-0006186792-1 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF THE CWHEQ INC., CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2006-B** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC**
Borrower(s): **WALTER CARCHI MARRIED TO JUANA CARCHI**
Date of Mortgage: **1/11/2006** Original Loan Amount: **\$50,000.00**

Recorded in Cook County, IL on: **2/6/2006**, book N/A, page N/A and instrument number **0603740179**

Property Legal Description:
LEGAL DESCRIPTION: LOT 6 IN THE RESUBDIVISION OF LOTS 49 TO 61 INCLUSIVE IN NISSON'S SUBDIVISION OF PART OF LOT 1 IN RICHOW AND BAUERMEISTER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 13-23-205-006-0000 VOL. 0528 PROPERTY ADDRESS: 3125 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60618-7167

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JUL 11 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 

Raymond Marquez

Assistant Secretary

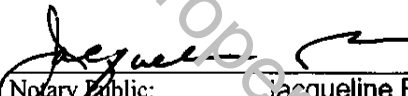
UNOFFICIAL COPY

State of California
County of Ventura

On JUL 11 2012 before me, Jacqueline Benson, Notary Public, personally appeared Raymond Marquez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Jacqueline Benson (Seal)
My Commission Expires: 12/9/15

