

UNOFFICIAL COPY



When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1219510063 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/13/2012 11:33 AM Pg: 1 of 2

Loan #: 1076457196

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by SAMUEL MOLTZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 06/03/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1017433005.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-21-414-011-1161 & 17-21-414-011-1246

Property more commonly known as: 1935 SOUTH ALCHEM AVENUE #515, CHICAGO, IL 60616.

Dated on 06/14/2012 (MM/DD/YYYY)

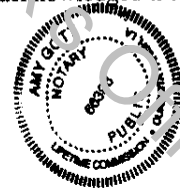
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: [Signature]
Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF ORLEANS

On 06/14/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Amy Gott
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 16627662 _1 PRIME CJ3875831 100120002000323591 MERS PHONE 1-888-679-MERS [C] RCN1L1



16627662

S y
P 2
S N
M N
SC y
E y
INT [Signature]

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EXHIBIT A

Legal Description: UNIT NUMBER 51S AND G-11S, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 7 BOTH INCLUSIVE, TOGETHER WITH THE VACATED 30 FOOT ALLEY LYING EAST OF AND ADJOINING EAST LINE OF SAID LOT 5 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5, BOTH INCLUSIVE, IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 17-21-414-011-1761 Vol. 0511 and 17-21-414-011-1246 Vol. 0511

Property Address: 193S S Archer Avenue Unit 51S, Chicago, Illinois 60616

1076457196_016

Cook County Clerk's Office