

UNOFFICIAL COPY



Doc#: 1219515084 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/13/2012 03:06 PM Pg: 1 of 3

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 8479915137

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JOSE A. RODRIGUEZ AND FRANCISCA RODRIGUEZ** to **HOMESIDE LENDING, INC** bearing the date 11/20/1998 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 8145596.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-13-318-017-0000

Property more commonly known as: 4109 NORTH ALBANY, CHICAGO, IL 60618.

Dated on 06/14/2012 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NA SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA F/K/A WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.

By:
Ingrid Whitty VICE PRESIDENT

CHAS6 16672835 _4 WAMU CJ3869379 [C] RCN11



16672835

Property of Cook County Clerk's Office

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Y
T Y

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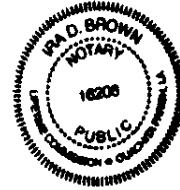
Loan #: 8479915137

STATE OF LOUISIANA
PARISH OF OUACHITA

On 06/ 14 /2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NA SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK,FA F/K/A WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 29 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 16672835 _4 WAMU CJ3869379 [C] RCNLI



16672835

PROPERTY OF CLAY COUNTY Clerk's Office

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EXHIBIT A

LOT 28 AND THE NORTH 1/2 OF LOT 27 IN BLOCK 7 OF FIELDS BOULEVARD ADDITION
- TO IRVING PARK, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office