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QUIT CLAIM DEED

Doc#: 1219516088 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/13/2012 03:04 PM Pg: 1 of 4

THE GRANTOR, AMERICORP PROPERTIES GROUP, L.L.C., an Illinois limited liability company for and in consideration of Ten and No/100 (\$10.00) Dollars, and other good and valuable consideration in hand paid, CONVEYS and QUIT CLAIMS to GRANTEE, ROBERT BRUNETTI whose address is 6701 N. LaPorte Avenue, Lincolnwood, IL 60712 the following described real estate situated in the County of Cook, State of Illinois, to wit:

UNIT 2150-102C IN THE GALLERY OF PARK RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN OAKTON SCHOOL RESUBDIVISION, BEING A RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED ALLEYS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, A SURVEY OF WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 3282248 AND AMENDED AS DOCUMENT NUMBER 93552560 TOGETHER WITH IT'S PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TO HAVE AND TO HOLD said premises forever.

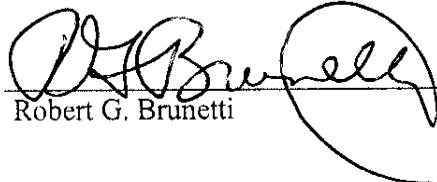
THIS IS NOT HOMESTEAD PROPERTY

Permanent Real Estate Index Number: 09-27-200-053-1038

Property Address: 2150 Bourtese Street Unit 102, Park Ridge, IL 60068.

EXEMPT UNDER PROVISIONS OF PARAGRAPH E, SECTION 31-45 OF THE REAL ESTATE TRANSFER TAX LAW.

Date: 6/11, 2012

By: 
Robert G. Brunetti



CITY OF PARK RIDGE
REAL ESTATE
TRANSFER STAMP

NO. 32092

1775770.1.01552.15070

Near North National Title
222 N. LaSalle
Chicago, IL 60601

1072

884

86902110N

4

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantor shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois partnership, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

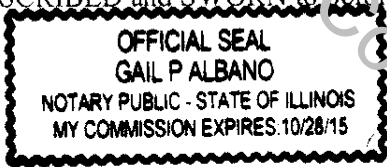
Date: 6/11/12

Americorp Properties Group, L.L.C.

By: [Signature]

Its: President

SUBSCRIBED and SWORN to before me this 11 day of June, 2012.



[Signature]
NOTARY PUBLIC

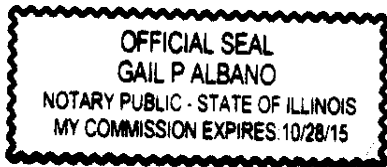
My commission expires: 10/28/15

The grantee or its agent affirms that, to the best of its knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Date: 6/11/12

[Signature]
Robert Brunetti

SUBSCRIBED and SWORN to before me this 11 day of June, 2012.



[Signature]
NOTARY PUBLIC

My commission expires: 10/28/15

Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 5 of the Illinois Real Estate Transfer Act.]

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EXHIBIT "A" LEGAL DESCRIPTION

UNIT 2150-102C IN THE GALLERY OF PARK RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN OAKTON SCHOOL RESUBDIVISION, BEING A RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED ALLEYS IN THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, A SURVEY OF WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 3282248 AND AMENDED AS DOCUMENT NUMBER 93552560 TOGETHER WITH IT'S PERCENTAGE INTEREST IN THE COMMON ELEMENTS.