

Recording Requested By: RICHMOND MONROE GROUP

When Recorded Return To:

RICHMOND MONROE GROUP PO Box 458 Kimberling City, MO 65686

1219531059 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/13/2012 11:39 AM Pg: 1 of 2

SATISFACTION

ING Bank #:90018172 "HELBLAG" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN IS that ING BANK- FSB By: Richmond Monroe Group, Inc. as Attorney in Fact holder of a certain mortgage, made and executed by JEFFREY P. HELBLING AND PERI M. ALTAN, AS TENANTS BY THE ENTIRETY, originally to ING BANK-FSB in the County of Cook, and the State of Illinois, Dated: 07/29/2003 Recorded: 08/07/2003 as Instrument No.: 0321903063, toes hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does here'yy cancel and discharge said mortgage.

Legal: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

LOT 36 IN FRANK NOVAK'S SUBDIVISION OF BLOCK 26 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-19-232-009-0000

Property Address: 3629 N MARSHFIELD AVE, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ING BANK- FSB By: Richmond Monroe Group, Inc. as Attorney in Fact POA: 03/17/2011 as Instrument No.: 1107639091 On June 28th, 2012

Tara Newton, Vice Preside

1219531059 Page: 2 of 2

UNOFFICIAL COPY

SATISFACTION Page 2 of 2

STATE OF MISSOURI COUNTY OF STONE

On June 28th, 2012, before me, SHARI MILLER, a Notary Public in and for STONE in the State of MISSOURI, personally appeared Tara Newton, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 05/01/2015 #11044030

SHARI MILLER My Commission Expires May 1, 2015 Stone County Commission #11044030

(This area for notarial seal)

RICHMON.

OR COOK COUNTY CLORAS OFFICE Prepared By: Shari Miler, RICHMOND MONROE GROUP 15511 STATE HWY 13, BRANSON WEST, MO 65737 417-447-2931