UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation



Doc#: 1219533056 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 07/13/2012 09:45 AM Pg: 1 of 2

This space for recorder's use only.

of all the notes thereby secured, and if the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto 111TH & Bell, LLC. An Illinois Limited Liability Company, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage and Assignment of Rents dated the 30th day of March, 2009 and recorded in the Recorder's Office of COOK COUNTY on the 2nd day of June, 2010, in the STATE of ILLINOIS, in book--- of records, on page--, as document no. 0909831081 and 090 #831082, respectively, the premises therein described as follows, situated in the COUNTY of COOK, STATE of ILLINOIS, to wit:

** SEE ATTACHED EXHIBIT "A" - LEGAL DESCRIPTION **

together with all the appurtenances and privileges thereunto belonging or cope taining.

Permanent Real Estate Index Number(s): 25-19-100-014-0000 Address: 2245 West 111th Street, Chicago, Illinois 60643

Witness our hands and seals, this 9th day of July, 2012.

NORTH SHORE COMMUNITY BANK & TRUST CO.

BY: ______

Kevin Schulke, Vice President

12194-70

lado a ina K Paarl Assistant Vice President

This instrument was prepared by: Maria Garcia North Shore Community Bank & Trust Co. 7800 Lincoln Avenue, Skokie, IL 60077

and should be MAILED TO:

111TH & Bell, LLC Dean Z. Pappas 916 Baldwin Rd. Highland Park, IL 60035

STATE OF ILLINOIS

COUNTY OF COOK

i, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kevin Schulke, personally known to me to be the Vice President of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 9th day of July, 2012.

Maria Garcia, Notar Edblic

Commission Expires 07/27/2014

"OFFICIAL SEAL"
MARIA GARCIA
Notary Public, State of Illinois
My Commission Expires 07/27/14

1219533056 Page: 2 of 2

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

LOTS, 1, 2 AND 3 IN WASHBURN'S RE-SUBDIVISION OF BLOCK "K" WITH THE EXCEPTION OF THE SOUTH PART OF LOT 1 OF THE BLUE ISLAND LAND AND BUILDING COMPANY'S RE-SUBDIVISION OF CERTAIN LOTS AND BLOCKS IN MORGAN PARK WASHINGTON HEIGHTS IN THE NORTHWEST 1/4 OF SECTION 19. TOWNSHIP 37 NORTH, LANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ASEMENT FORTH AND DEPTH ON 17921153 FOR INGRESS TO LOT 4 IN WASHBURN'S RE-SUBDIVIDE ILLINOIS.

COMMON ADDRESS: 2245 West 111th Street, Chicago, Illinois EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET