

UNOFFICIAL COPY

Recording Requested By:
AURORA BANK FSB



Doc#: 1219539101 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/13/2012 02:09 PM Pg: 1 of 2

When Recorded Return To:
DOC FULFILLMENT
AURORA BANK FSB
2617 COLLEGE PARK
P.O. BOX 1706
Scottsbluff, NE 69363-1706

RELEASE OF MORTGAGE

AURORA BANK FSB #:0019067404 "BRACERO" Lender ID:SHORT SALE/SHORT SALE Cook, Illinois
MERS #: 100025440001889655 S.I.S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that AURORA LOAN SERVICES LLC BY AURORA BANK FSB ITS ATTORNEY-IN-FACT holder of a certain mortgage, made and executed by MARIA BRACERO, AN UNMARRIED WOMAN AND SONIA HERNANDEZ, AN UNMARRIED WOMAN, AN UNMARRIED WOMAN, AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 10/04/2004 Recorded: 02/28/2005 as Instrument No.: 0505933147, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT NUMBER 5 IN 6800 NORTH OZARK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 13 IN JANES ADDITION TO PARK RIDGE OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 29, 2003 AS DOCUMENT NUMBER 0336331054; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No. 09 36 111 027 0000
Property Address: 6800 N OZARK 5, CHICAGO, IL 60631

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 2
S N
M N
SC Y
E Y
INT #

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RELEASE OF MORTGAGE Page 2 of 2

AURORA LOAN SERVICES LLC BY AURORA BANK FSB ITS ATTORNEY-IN-FACT
On June 19th, 2012

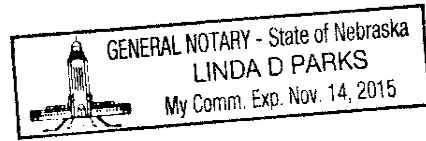
By: *Nancy L Walker*
NANCY L WALKER, Assistant Vice-President

STATE OF Nebraska
COUNTY OF Scotts Bluff

On June 19th, 2012, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared NANCY L WALKER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Linda D Parks
LINDA D. PARKS
Notary Expires: 11/14/2015



(This area for notarial seal)

Prepared By: Deb Seibert, AURORA BANK FSB 2017 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-220-2315

Property of Cook County Clerk's Office