

# UNOFFICIAL COPY



Doc#: 1219841047 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/16/2012 09:59 AM Pg: 1 of 3

Property of Cook County Clerk's Office  
025292

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association  
PLAINTIFF

Vs.

Bradley Fitzpatrick a/k/a Bradley J. Fitzpatrick a/k/a Brad  
J. Fitzpatrick; Denise Baum; Mortgage Electronic  
Registration Systems, Inc.; 2417 West Fillmore  
Condominium Association, Inc.; Unknown Owners and  
Nonrecord Claimants

DEFENDANTS

No. 12 CH  
2417 W. Fillmore Street Unit #3  
Chicago, IL 60612

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of JUL 09 2012, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Bradley Fitzpatrick a/k/a Bradley J. Fitzpatrick a/k/a Brad J. Fitzpatrick

(iv) The legal description is:

UNIT NUMBER 3 IN THE 2417 W. FILLMORE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:



United Processing, Inc.

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LOT 13 IN BLOCK 3 IN RAWSON'S SUBDIVISION OF THE EAST 1/2 THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0617334093 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE ROOF RIGHTS, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

**PARCEL 3:** THE EXCLUSIVE RIGHT TO USE PARKING SPACE NO. G-1, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

**TAX PARCEL NUMBER:** 16-13-426-055-1003

(v) The common address or location of the property is:

2417 W. Fillmore Street Unit #3  
Chicago, IL 60612

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Bradley Fitzpatrick a/k/a Bradley J. Fitzpatrick a/k/a Brad J. Fitzpatrick

b) Mortgagee:

JPMorgan Chase Bank, N.A.

c) Date of mortgage: 10/25/2010

d) Date and place of recording:

11/23/2010

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 1032711035

Megan E. Murphy

ARDC# 6300395

SIGNATURE: \_\_\_\_\_

Attorney of Record

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

**MAIL TO:** CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-12-18852

**NOTE:** This law firm is deemed to be a debt collector.

**United Processing, Inc.**

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v.

Bradley Fitzpatrick a/k/a Bradley J. Fitzpatrick  
a/k/a Brad J. Fitzpatrick; Denise Baum;  
Mortgage Electronic Registration Systems,  
Inc.; 2417 West Fillmore Condominium  
Association, Inc.; Unknown Owners and  
Nonrecord Claimants

DEFENDANT

Case No.

12CH025292

NOTICE OF FILING PURSUANT TO  
PREDATORY LENDING  
DATABASE ACT

TO: Illinois Department of Financial and

Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: Anti Predatory Lending Database (APLD)

**PLEASE TAKE NOTICE that on 06/26/2012, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.**

Codilis & Associates, P.C.

By:  Megan E. Murphy  
ARDC# 6300395

Codilis & Associates, P.C.  
Attorney for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
14-12-18852

NOTE: This law firm is deemed to be a debt collector.

**PROOF OF SERVICE**

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_

**United Processing, Inc.**