RELEASE OF MORTGAGE BY CORPORATION OF ECOLO COPY

PAN AMERICAN BANK, a coloration existing under the laws of the State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby Acknowledged, Release unto Hesp Properties, LLC, an Illinois Limited Liability Company, of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired by a Certain Mortgage and Assignment of Rents bearing the date of May 13, 2011, and recorded on 05/25/2011 in the Recorder's office of Cook County, in the State of Illinois, as Documents No. 1114504156 and 1114504157 to the premises therein described, as follows, to wit:

PARCEL 1: UNIT 6660-3F IN THE 6650-60 S. UNIVERSITY HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 11 AND 12 IN BLOCK J. IN WOODLAWN RIDGE SUBDIVISION OF THE S 1/2 OF THE NW 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CO'N'Y, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED COTOBER 17, 2006 AS DOCUMENT NUMBER 0629018012. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERES IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF STORAGE SPACE S-11, BOTH LIMITED COMMON ELFMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM EJ COOK COUNTY, ILLINOIS.

Real Estate Tax Number: 20-23-125-031-101
Property Address: 6660 S. University ve. Unit # F Chicage IL
60637

1219847051

Doc#: 1219847051 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/16/2012 11:49 AM Pg: 1 of 1

FOR RECORDER'S USE ONLY

PAN AMERICAN BANK has caused its corporate seal to be affixed, and to be signed by is Vice President and attested by its Assistant Vice President this 18th day of May, 2012.

PRAIRIE TITLE 6821 W. NORTH AVE.

STATE OF ILLINOIS) SS OAK PARK, IL 60302 COUNTY OF COOK)

I, Mary Jo Keaty, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Frank Calabrece personally known to me to be the Vice President of PAN AMERICAN BANK and Frank G. Alessi personally known to be the Assistant Vice President of said Corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument of writing as Vice President and Assistant Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

OFFICIAL SEAL
MARY JO KEATY
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:12/22/12

This Document Prepared by:

Maria E Guzman, of Pan American Bank 2627 W. Cermak Road Chicago, IL 60608 Mary o Keary, Notary Public

After Recording Mail To:

Pan American Bank 2627 W. Cermak Road Chicago, IL 60608

Loan # 119000708

THIS RELEASE DEED SHOULD BE RECORDED IN COOK, ILLINOIS