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THIS DOCUMENT PREPARED BY: MAIL TO:

New Trier Federal Credit Union 642 Green Bay Rd. Kenilworth, IL 60043 Doc#: 1219849016 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/16/2012 02:49 PM Pg: 1 of 5

#### MODIFICATION OF REVOLVING CREDIT LOAN AGREEMENT AND MORTGAGE

This modification of Pevolving Credit Loan Agreement and Mortgage (the "Modification") is made this 16th day of May. 2012 by and between Ted W. Windsor and Julie A. George also known as Julie A. Windsor, (the "Borrower") and NEW TRIER FEDERAL CREDIT UNION, incorporated by an Act of Congress (the "lender"), with reference to the following facts:

A. By that certain Mortgage (the "Mortgage") dated July 19, 2002 by and between Borrower and Lender, as Mortgagee, recorded on August 2, 2002 as Document No. 0020848945, modified and recorded January 14, 2004 and July 30, 2007, as Document Nos. 0401433281 and 0721149072, respectively, with the Recorder of Deeds of Cook County, Illinois, the Borrower mortgaged to Lender that certain real property located in Cook County, Illinois legally described as follows:

PARCEL 1: LOTS 20, 21, AND 22 (EXCEPT THE SOUTH 130 FEET THEREOF) IN BLOCK 31 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION IN SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 12357399, OVER THE NORTH 100 FEET OF LOTS 23 AND 24 IN BLOCK 31 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION IN SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Pin # 05-18-224-020

Address: 902 Greenwood Avenue, Winnetka, IL 60093

The Mortgage secures the Revolving Credit Loan Agreement (the "Agreement") of even date establishing a line of credit in the amount of \$128,000.00 with a term of 60 months, the maturity date of which us **June 1, 2012**.

- B. Borrower wishes to extend the term of the Agreement to a maturity date of **May**1, 2017, and Lender agrees to this modification with respect to the new term and maturity date.
- C. The Agreement and Mortgage are hereby rhodified and amended as follows:
  - 1. The grant set forth in the Mortgage is n ade for the purpose of securing, and shall secure payment of the Agreement with interest thereon, according to its terms, per the credit limit set forth in the Agreement, as well as payment by Borrower of all sums due and owing artier and performance of all obligations set forth in the Agreement and this Modification, and satisfaction and performance by Borrower of each and every obligation of Borrower set forth in the Agreement, Mortgage or this Modification.

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- The last full sentence in Covenant 23 (Future Advances) of the Mortgage 2. is hereby amended to read: "However, no advances will be made beyond the 15<sup>th</sup> year of the term of this mortgage."
- The Agreement is hereby modified as follows: 3.
  - The section titled PRINCIPAL REDUCTION shall read "during a. the draw period the minimum payment may not fully repay the principal that is outstanding on your line, depending on when you take your draws, even though the term of this loan is 180 months and the amortization is based on a 180-month payback.
  - The Maturity Date is amended to read May 1, 2017 b.
  - The Draw Period is amended to read 15 years. c.
- All other terms, except as modified and amended by this Modification, are 4. confirmed and ratified and all previsions thereof in the Agreement and Mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Modification of Revolving Credit Loan Agreement and Mortgage on the date first set forth above.

LENDER:

NEW TRIER FEDERAL CREDIT UNION Incorporated by an Act of Congress

TITLE: Loan Officer

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BORROWER:
100 Conday
Ted W. Windsor
Aulie A Steorge - Windson
Julie A. George, also known as Julie A. Windsor
STATE OF ILLINOIS SS
COUNTY OF COOK
COUNTY OF COOK
ACINCWLEDGMENT
T
I, THE UNDERSIGNED, A Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY THAT Ted W. Windsor and Julie A. Windsor, personally known to me
to be the same Person(s) whose name(s) are subscribed to the foregoing instrument, appeared
before me this 1/4 day of 2012 in Person and
acknowledged that they signed, sealed and delivered the said instrument as their free and
voluntary act, for the uses and purposes therein set forth.
Munday Mr Munu
Notary Public
(CP-Athinana)
(SEAL) OFFICIAL SEAL
LINDA M. MANN   Notary Public - State of Illinois
My Commission Expires Apr 02, 2013

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STATE OF ILLINOIS	)		
COUNTY OF COOK	)		
I, the undersigned, a Notary CERTIFY THAT Linda M I TRIER FEDERAL CRED me this da executed and delivered the fFEDERAL CREDIT UNION TRIER FFXERAL CRED	Mann, personally kn IT UNION, incorp by of oregoing instrument ON, and that said ac	own to me to be the Loorated by an Act of C, 2012 and as the free and volunt	coan Officer of NEW Congress, appeared before and acknowledged that she ary act of NEW TRIER
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OFFICIAL SEAL (SEADPLEN J. DAVIS Notary Public - State of Illinois My Commission Expires Mar 13, 2015	OrCo	Notary Public	
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