

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **6891955664517724**  
Tax ID: **03-20-300-010-1069**

Property Address:  
**9315 Hamilton Ct Unit C**  
**Des Plaines, IL 60016-1671**

IL0v2-AM 19050493 E 7/6/2012

This space for Recorder's use

MIN #: 100015700064377779

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is **C/O BAC, M/C CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MIDWEST BANK AND TRUST A FEDERAL BANK**  
Borrower(s): **TOMASZ SZJUINIK, A SINGLE MAN AS HIS SOLE AND SEPARATE PROPERTY**

Date of Mortgage: **6/2/2006** Original Loan Amount: **\$18,100.00**

Recorded in Cook County, IL on: **6/19/2006**, book **N/A**, page **N/A** and instrument number **0617011064**

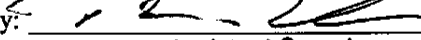
Property Legal Description:

**PARCEL 1: UNIT 9315-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAMILTON COURT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25183472, IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24693547 AND 25183472 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JUL 12 2012

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Rene Rosales Assistant Secretary**

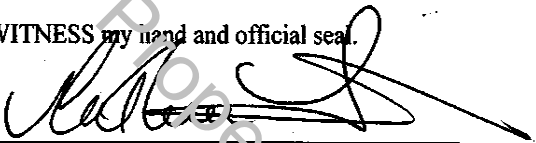
# UNOFFICIAL COPY

State of California  
County of Ventura

On JUL 12 2012 before me, Catherine Lincoln, Notary Public, personally appeared Rene Rosales, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Catherine Lincoln  
My Commission Expires: December 3, 2013



(Seal)