

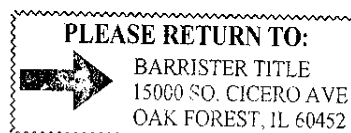
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12BAR24301
Subordination Agreement

BE IT HEREIN RESOLVED THAT GUARDIAN CREDIT UNION, its successors and assigns (GRANTOR) AS MORTGAGEE UNDER MORTGAGE DATED APRIL 27, 2007 AS RECORDED MAY 4, 2007, IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS, AS DOCUMENT NUMBER 0712433118 MADE BY MATTHEW S SORENSEN AND DEBORAH SORENSEN HUSBAND AND WIFE TO SAID MORTGAGEE, ON THE FOLLOWING DESCRIBED REAL ESTATE: **983 NORTH TIMBERLEA DRIVE, PALATINE, IL 60067** LEGAL DESCRIPTION: **LOT 66 IN PEPPER TREE FARMS UNIT #4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1970 AS DOCUMENT 21178920 IN COOK COUNTY, ILLINOIS**

PIN: 02-11-314-012-0000

DOES HEREBY FULLY SUBORDINATE SAID MORTGAGE AMOUNT NOT TO EXCEED **\$137,637.00** TO JPMORGAN CHASE BANK, N.A. ISAOA ATIMA, MORTGAGEE UNDER A CERTAIN MORTGAGE DATED June 25, 2012 RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON _____ AS DOCUMENT NUMBER _____ MADE BY MATTHEW S SORENSEN AND DEBORAH SORENSEN ON THE AFORMENTIONED REAL ESTATE. SAID MORTGAGE DOCUMENT NUMBER **0712433118** TO GUARDIAN CREDIT UNION, AS MORTGAGEE, SHALL IN ALL MANNER, RIGHT, TITLE, AND INTEREST IN LAW OR EQUITY, BE A SECOND INFERIOR LIEN AND IS HEREBY SUBORDINATED TO MORTGAGE DOCUMENT NUMBER 1219857327 TO JPMORGAN CHASE BANK, N.A.



Doc#: 1219857328 Fee: \$60.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/16/2012 12:38 PM Pg: 1 of 2

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IN WITNESS THEREOF, SAID GRANTOR HAS EXECUTED THIS SUBORDINATION AGREEMENT.

Heather M. Ankof
AVP Consumer/Mortgage Lending

State of Wisconsin,
County of Milwaukee, SS

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR THE COUNTY AND STATE
AFORESAID, DO HEREBY CERTIFY, THAT Guardian Credit Union
PERSONALLY KNOW TO ME TO BE THE SAME PERSON(S) WHOSE
NAME(S) Heather M. Ankof
SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON
AND ACKNOWLEDGE THAT Guardian Credit Union SIGNED AND DELIVERED THAT SAID
INSTRUMENT AS AVP Consumer/Mortgage Lending FREE AND VOLUNTARY ACT, FOR THE USES
AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICAL SEAL THE 15 DAY OF June
2012.

COMMISSION EXPIRES: 12-21-2014

Tina Myers
Notary Public
This instrument

