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Doc#: 1219804035 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/16/2012 09:42 AM Pg: 1 of 3

SATISFACTION AND RELEASE OF ATTORNEY'S LIEN

Above Space for Recorder's use only

STATE OF ILLINOIS)
COUNTY OF COOK) ss.

For valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Schmidt Salzman & Moran, Ltd. does hereby acknowledge satisfaction or release of the claim for lien against First Midwest Bank Land Trust as Trustee u/t/a dated August 3, 1993 for \$5,971.00 dollars, on the following described property, to-wit:

See attached Exhibit "A" for legal description.

which claim for lien was filed on February 23, 2012 in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as Document No. 1205444009.

Permanent Real Estate Index Number(s): 543/16-04-115-001-0000
Address(es) of Premises: 1453 N. Latrobe Ave./5215-25 W. Lemoyne St., Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 9th day of April, 2012.

Schmidt Salzman & Moran, Ltd.

By:

This instrument was prepared by Timothy E. Moran, Schmidt Salzman & Moran, Ltd., 111 W. Washington, #1300, Chicago, IL 60602

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Handwritten notes: 4sf, 4, 510409016, 5988688 LTD

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, RACHEL M. HAGFORS, a notary public in and for the county in the state aforesaid, do hereby certify that Timothy E. Moran, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 9th day of APRIL, 2012.



Rachel M. Hagfors
Notary Public

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EXHIBIT "A"

LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 543/16-04-115-001-0000

Address(es) of Premises: 1453 N. Latrobe Ave./5215-25 W. Lemoyne St., Chicago, Illinois

LOTS 46, 47 AND 48 IN BLOCK 1 IN CLIFFORD AND WADLEIGH'S
SUBDIVISION IN SOUTH ½ OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF
SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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