

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

This instrument was prepared by:  
Peter Chang  
2925 Country Drive  
St. Paul, MN 55117

**Assignment of Mortgage**

Dated: July 10, 2012 *17757-226*

MIN: 100037506010912344  
MERS Phone: 888-679-6377

For value received Mortgage Electronic Registration Systems, Inc. P.O. Box 2026, Flint, MI 48501-2026 the undersigned hereby grants, assigns and transfers to GMAC Mortgage, LLC all beneficial interest under a certain Mortgage dated October 28, 2004 executed by WILLIAM J STEIN and recorded in Book xx on Page(s) xx as Document Number 0431719118 on November 12, 2004 of the official records of the County Recorder of Cook County, Illinois. MORTGAGE AMOUNT: \$155,000.00

PIN: 14-33-208-028-1295

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 2020 LINCOLN PARK WEST #26B, CHICAGO, IL 60614

Mortgage Electronic Registration Systems, Inc.

By: *[Signature]*

Donna Kurzhal,  
Assistant Secretary

STATE OF Minnesota )  
COUNTY Ramsey ) SS



\*UC2/13169\*

On July 10, 2012 before me, Lisa M Spurbeck , Notary Public in and for said State personally appeared Donna Kurzhal , Assistant Secretary of Mortgage Electronic Registration Systems, Inc., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



*[Signature]*  
\_\_\_\_\_  
Lisa M Spurbeck, Notary Public  
My Commission expires: January 31, 2013

# UNOFFICIAL COPY

## Exhibit A Legal Description

UNIT NO. 26B IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PART OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEE'S SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PIN # 14-33-208-028-1295

Property of Cook County Clerk's Office