Doc#. 1219808245 fee: \$50.00

Dot#. 1219808245 fee: \$50.00

Doc#. 0716/201211:30 AM Pg: 1 of 2

Conty Resolder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1826797293

MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES M SCHARFE AND CANDY S SCHARFE

Original Mortgagee(S): JPMORGAN CHASE BAN. (, N.A.

Original Instrument No: 0806508084

Date of Note: <u>02/25/2008</u> Original Recording Date: <u>03/05/2008</u>

Property Address: 1115 W PARTRIDGE DRIVE PALATINE, 11. 60067

Legal Description: See exhibit A attached

PIN #: 02-28-208-001-0000 County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/16/2012.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

State of LA Parish of Ouachita

William Co.

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state 2 oresaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 07/16/2012.

Notary Public: Vicki C. Knighten -

C/0/4's

54231

My Commission Expires: Lifetime

Commission
Resides in: Ouachita

1219808245 Page: 2 of 2

UNOFFICIAL COPY

Loan No: 1826797299

Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS TO WIT: LOT 1 IN BLOCK 9 IN BUNTING RIDGE UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD: PUBLIC AND UTILITY EASEMENTS OF RECORD; AND GENERAL TAXES FOR THE YEAR 1999 AND SUBSEQUENT YEARS.