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Recording Requested By:
GMAC MORTGAGE, LLC

When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117

Doc#: 1219810012 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/16/2012 09:26 AM Pg: 1 of 3

RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #: 0603096829 "COLEMAN REV" Lender ID: 57230/0603096829 Cook, Illinois PIF: 06/22/2012
MERS #: 10031220603096829 GIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by NEIL T COLEMAN, INDIVIDUAL AND AS TRUSTEE OF THE NEIL T. COLEMAN REVOCABLE TRUST OF 2003 AND DATED JUNE 13, 2003 AMY B. COLEMAN, INDIVIDUAL AND AS TRUSTEE OF THE AMY B. COLEMAN REVOCABLE TRUST OF 2003 AND DATED APRIL 23, 2003, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 08/03/2011 Recorded: 08/19/2011 as Instrument No.: 1123148011, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

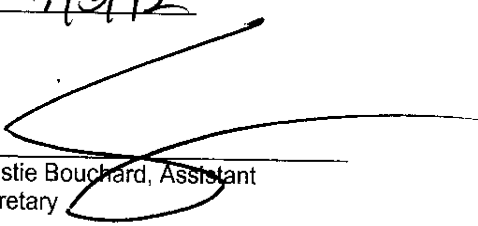
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-33-404-019-0000
Property Address: 1910 N CLARK, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On 7/3/12

By: 
Christie Bouchard, Assistant
Secretary



S 1
P 2
S N
M N
SC 1
E 1
INT 1

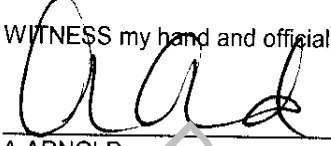
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RELEASE OF MORTGAGE Page 2 of 2

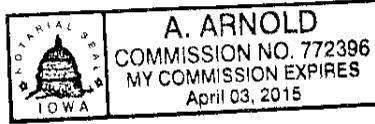
STATE OF Iowa
COUNTY OF Black Hawk

On 7.3.12, before me, A. ARNOLD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Christie Bouchard, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



A. ARNOLD
Notary Expires: 04/03/2015 #772396



(This area for notarial seal)

Property of Cook County Clerk's Office

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PIN: 14-33-404-019

PROPERTY ADDRESS: 1910 N. CLARK CHICAGO

PROPERTY LEGAL DESCRIPTION:

ALL OF LOT 8 AND THAT PART OF LOT 8 LYING BELOW AN ELEVATION OF 27.88 FEET CHICAGO CITY DATUM DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 8; THENCE NORTH 85 DEGREES 43 MINUTES 53 SECONDS EAST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 8, 14.88 FEET; THENCE NORTH 24 DEGREES 16 MINUTES 07 SECONDS WEST, 2.33 FEET; THENCE SOUTH 85 DEGREES 43 MINUTES 53 SECONDS WEST, 14.86 FEET; THENCE SOUTH 23 DEGREES 45 MINUTES 53 SECONDS EAST, 2.33 FEET TO THE POINT OF BEGINNING AND ALSO THAT PART OF LOT 8 LYING BELOW AN ELEVATION OF 25.50 FEET CHICAGO CITY DATUM DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 8; THENCE NORTH 85 DEGREES 43 MINUTES 53 SECONDS EAST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 8, 14.88 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 85 DEGREES 43 MINUTES 53 SECONDS EAST, 7.0 FEET; THENCE NORTH 24 DEGREES 16 MINUTES 07 SECONDS WEST, 2.33 FEET; THENCE SOUTH 85 DEGREES 43 MINUTES 53 SECONDS WEST, 7.0 FEET; THENCE SOUTH 24 DEGREES 16 MINUTES 07 SECONDS EAST, 2.33 FEET TO THE POINT OF BEGINNING IN OLSEN'S SUBDIVISION OF LOTS 13 TO 23 INCLUSIVE IN THE SUBDIVISION OF BLOCK 37 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office