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Doc#: 1219811043 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/16/2012 11:30 AM Pg: 1 of 2

Prepared by: Nadine Alvarez
When Recorded Mail To:
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Phone Number: 561-682-8835

Attorney Code: 00709
MIN: 100029500017006747
MERS Ph.#: (888) 679 - 6377

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.(MERS), as nominee for TAYLOR, BEAN & WHITAKER MORTGAGE CORP., whose address is PO Box 2026 Flint, MI 48501-2026, its successors and assigns, ("Assignor) to OCWEN LOAN SERVICING, LLC, whose address is 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, (Assignee) all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: SALMAAN KHAN AND AYESHA KHAN
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
Amount: \$ 216,900.00
Document Date: APRIL 23, 2007
Date Recorded: MAY 31, 2007
Document/Instrument/Entry Number: 0715110035
PIN: 16-07-403-045-1001 / 16-17-403-045-1012
Property Address: 113 SOUTH SCOVILLE AVENUE UNITS 1S, OAK PARK, IL
Property more fully described as:

LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF OAK PARK IN THE COUNTY OF COOK, AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED 04/01/2004 AND RECORDED 04/28/2004 AS INSTRUMENT NUMBER 0411942169 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

UNIT 1 SOUTH AND GARAGE 8 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SCOVILLE MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24848826, IN THE EAST HALF OF SECTION 7 AND THE NORTHWEST QUARTER OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

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This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 29TH day of JUNE, 2012


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
(MERS)**

BY: 
NAME: Leticia N. Arias
TITLE: Assistant Secretary

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 29TH day of JUNE, 2012, by Leticia N. Arias, the Assistant Secretary at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of the corporation. He/She is personally known to me.

**NOTARY PUBLIC-STATE OF FLORIDA
Jami Dorobiala
Commission #DD273994
Expires: APR. 03 2013
BONDED THRU ATLANTIC BONDING CO., INC.**

Notary Signature - 
Jami Dorobiala

Property of Palm Beach County Clerk's Office