

Doc#: 1219815076 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/16/2012 01:15 PM Pg: 1 of 3

Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To:

DEFAULT ASSIGNMENT WELLS FARGO BANK, N.A. MAC: X9999-018 PO BOX 1629 MINNEAPOL'S, I IN 55440-9790

100 P

## CORFORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois "DIXON"

Record Second

Date of Assignment: June 14th, 2012
Assignor: AURORA BANK, FEDERAL SAVINGS BANK, FORMERLY KNOWN AS LEHMAN BROTHERS BANK, FEDERAL SAVINGS BANK at 1271 6TH AVENUE, NEW YORK, NY 10020
Assignee: US BANK NATIONAL ASSOCIATION, AS TRUSTLE FOR THE STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICA (FS, SERIES 2005-AR1 at 60 LIVINGSTON AVENUE, ST. PAUL, MN 55107

Executed By: CHRISTOPHER DIXON, A SINGLE MAN, To: ARGEN MORTGAGE COMPANY, LLC Date of Mortgage: 06/15/2005 Recorded: 06/23/2005 as Instrument No . 0517449082 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 25-27-117-024-0000

Property Address: 321 E 120TH PLACE, CHICAGO, IL 60628

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$136,800.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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## **UNOFFICIAL COPY**

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## **UNOFFICIAL COPY**

File No.: 5002637

## **EXHIBIT A**

LOT 25 IN ALBERT WACHOWSKI'S RESUBDIVISION OF LOTS 8 TO 37, BOTH INCLUSIVE, IN BLOCK 1 OF MENAGE SUBDIVISIOM IN THE NORTHWEST FRACTIONAL % OF FRACTIONAL SECTION 27, TOWNSHIP 37 NORTH, RANGE (4, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.