When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1219815010 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/16/2012 08:31 AM Pg: 1 of 2

Loan #: 1820257379

SATISFACTION OF MORTGAGE

The undersigned declares and it is the present owner of a Mortgage made by JAMES J. PAPPAS AND DIANE M. PAPPAS to JPMORGAN CHASE BANK, N.A. bearing the date 08/22/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinoic, in Book, Page, or as Document # 0624321047.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discina ge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 19334020740000

Property more commonly known as: 8404 S. LAMON AVENUE, BURBANK, IL 60459.

Dated on 06/ 14 /2012 (MM/DD/YYYY) JPMORGAN CHASE BANK, N.A.

VICE PRESIDENT

STATE OF LOUISIANA

PARISH OF OUACHITA
On 06/ 1/2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instance it was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

-047/z

Ira D. Brown

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[C] RCNIL1

16673208

1219815010 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT:

THE NORTH 1/2 OF LOT 1 IN J, HEREBERT CLINE'S 84TH STREET AND LAMON AVENUE SUBLITISION OF LOT 34 IN FREDRICK H. BARTLETT'S AERO FIELDS BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH EAST 1/4 OF SAID SECTION 33 IN COOK COUNTY, ILLINOIS

