

UNOFFICIAL COPY



1219815025

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1219815025 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/16/2012 08:48 AM Pg: 1 of 2

Loan #: 1977897180



**ASSIGNMENT OF MORTGAGE**

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/16/2003, and made by DEBBIE CRESPO AND THOMAS M. BROWN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded 08/21/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0323342247. . Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 02-13-313-018

Property is commonly known as: 1058 EAST FOSKET, PALATINE, IL 60067.

Dated on 07 / 20 / 2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By: Erin Auger  
Erin Auger  
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 07 / 20 / 2012 (MM/DD/YYYY), before me appeared Erin Auger, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Helen P. Tubbs  
Helen P. Tubbs  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

HELEN P. TUBBS, NOTARY PUBLIC  
MOREHOUSE, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 40392

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 16636300 -- CHASE CJ3903034 MIN 100058900002740488 MERS PHONE 1-888-679-MERS [C] FRMIL1



\*16636300\*

S 1  
P 2  
S N  
M N  
SC 1  
E 1  
IN 1

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## EXHIBIT A

LOT 18 IN BLOCK 19 IN WINSTON PARK NORTHWEST, UNIT NUMBER 2,  
BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT  
THEREOF RECORDED AS DOCUMENT NUMBER 17536792, AND RE-RECDD  
JUNE 30, 1959 AS DOCUMENT NUMBER 17584144, IN COOK COUNTY,  
ILLINOIS.



Property of Cook County Clerk's Office