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UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY Doc#: 1219819021 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/16/2012 09:29 AM Pg: 1 of 4

A. NAME & PHONE OF CONTACT AT FILER [optional]
Jennifer Bortz; 303-843-4583

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Essex Financial Services, LLC
Attn: Loan Servicing
8400 E. Prentice Avenue, Ste 910
Greenwood Village, CO 80111

Cook County Recorder of Deeds
Date: 07/16/2012 09:29 AM Pg: 1 of 4

8400 E. Prentice Avenue, Ste 910				
Greenwood Village, CO 80111				
A				
		THE ABOVE SPA	CE IS FOR FILING OFFICE	USE ONLY
1a. INITIAL FINANCING STATEMEN : F'LE)			1b. This FINANCING STATES	
0721544064 Dated: 03/03/2007			to be filed [for record] (or record) (or record)	
2. TERMINATION: Effectiveness of the Firuncia, Statement identified above is	torminated with recogn	to committy intersect/s) of the Si		
3. X CONTINUATION: Effectiveness of the Finan ino Statement identified above continued for the additional period provided by applicable law.	e with respect to securi	y interest(s) of the Secured I	Party authorizing this Continuation	on Statement is
4. ASSIGNMENT (full or partial): Give name of assign as in it in 7a or 7b and ac	ddress of assignee in ite	m 7c; and also give name of a	ssignor in item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment of cos Debt	- 🗆	rty of record. Check only one	of these two boxes.	
Also check one of the following three boxes and provide appropriate information in its				
CHANGE name and/or address: Give current record name in item 6a r 6b; also name (if name change) in item 7a or 7b and/or new address (if address chr. ne)	give new DELE to be	TE name: Give record name deleted in item 6a or 6b.	ADD name: Complete ite item 7c; also complete ite	em 7a or 7b, and also ems 7d-7g (if applicable).
6. CURRENT RECORD INFORMATION:				
6a, ORGANIZATION'S NAME				
Village Park of Hoffman Estates LLC				
OR 6b. INDIVIDUAL'S LAST NAME	FIRS T NAME		MIDDLE NAME	SUFFIX
The state of the s				
7. CHANGED (NEW) OR ADDED INFORMATION:		<u> </u>	· · ·	
7a. ORGANIZATION'S NAME				
7b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS	CITY		STATE POSTAL CODE	COUNTRY
TO MARING ADDITESS		· (V)		
	Tr. KUDIODIOTION OF	ODGANIZATION	7g. GRGANIZATIONAL ID #, if	L
7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION	7f. JURISDICTION OF	ORGANIZATION	79. DRGANIZATIONAL ID #, II	any
DEBTOR			()	NONE
8. AMENDMENT (COLLATERAL CHANGE): check only one box.				
Describe collateral deleted or added, or give entire restated collatera	description, or descri	ne collateral assigned.		
	•	-		

NAME OF SECURED PARTY OF RECORD AUTHO adds collateral or adds the authorizing Debtor, or if this is a T			
9a. ORGANIZATION'S NAME	AANCE COMPANY		
JACKSON NATIONAL LIFE INSUR	ANCE COMPANY		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

Loan: 029030010 - Village Park of Hoffman Estates

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EXHIBIT A

LEGAL DESCRIPTION

Parcel 1:

Lot 1 of Town & Country II at Hoffman Estates, being a subdivision of part of the west 25 chains of the northwest 1/4 of Section 15, Township 41 North, Range 10, east of the Third Principal Meridian, in Cook County Illinois, according to the plat of subdivision recorded as document 18498935.

Parcel 2:

Lot 2 of Town & Courty II at Hoffman Estates, being a subdivision of part of the west 25 chains of the northwest 1/4 of Section 15, Township 41 North, Range 10, east of the Third Principal Meridian, in Cook County Illinois, according to the plat of subdivision recorded as document 18498935.

Parcel 3:

Lot 1 in Town & Country IV at Hoffmar Estates, being a subdivision of part of the west 25 chains of the northwest 1/4 of Section 15, Township 41 North, Range 10, east of the Third Principal Meridian, in Cook County Illinois, according to the plat of subdivision recorded as document 19185505.

Parcel 4:

Lot 1 in the Vavrus Addition to Hoffman Estates, being a subdivision of part of the west 25 chains of the northwest 1/4 of Section 15, Township 41 North, Pange 10, east of the Third Principal Meridian, in Cook County Illinois, according to the plat of subdivision recorded as document 20501775. Office

P.I.N.S.:

07-15-106-001-0000 07-15-106-002-0000

07-15-103-015-0000 07-15-103-046-0000

Commonly known as:

Village Park

990 Evanston Street Hoffman Estates, Illinois

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EXHIBIT "B"

COLLATERAL DESCRIPTION

DEBTOR:

VILLAGE PARK OF HOFFMAN ESTATES LLC

SECURED PARTY:

JACKSON NATIONAL LIFE INSURANCE COMPANY

Debtor hereby grants to Secured Party a security interest in and to the following:

- 1. All personal property of every nature whatsoever now or hereafter owned by Debtor and on, or used in connection with the real estate legally described on Exhibit "A" hereto (the "Real Estate") or the improvements thereon, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements thereof and all of the right, title and interest of Debtor in and to any such personal property together with the benefit of any deposits or payments now or hereafter made on such personal property by Debtor or on its behalf;
- 2. Any and all rents, revenues, issues, profits, proceeds, income, royalties, accounts including health care insurance receivables, accounts receivable, escrows, reserves, impounds, security deposits and other rights to monies now ewiled or hereafter acquired and arising from or out of the Real Estate and/or the businesses and operations conducted by Debtor thereon.
- All fixtures and articles of personal property now or hereafter owned by Debtor and forming a part of or used in connection with the Real Estate or the improvements thereon, including, but without limitation, any and all air conditioners, artemae, appliances, apparatus, awnings, basins, bathtubs, bidets, boilers, bookcases, cabinets, carpets, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators engines, equipment, escalators, exercise equipment, fans, fittings, floor coverings, furnaces, jurnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, sinks, sprinklers, stokers, stoves, toilets, ventilators, was coverings, washers, windows, window coverings, wiring, and all renewals or replacements the eof or articles in substitution therefor;
- 4. Subject to the applicable provisions of the Mortgage, Security Agreement and Financing Statement all proceeds of the foregoing, including, without limitation, all judgments, awards of damages and settlements hereafter made resulting from condemnation proceeds or the taking of the Real Estate or improvements thereon or any portion thereof under the power of eminent domain, any proceeds of any policies of insurance, maintained with respect to the Real Estate or improvements thereon or proceeds of any sale, option or contract to sell the Real Estate or improvements thereon or any portion thereof;

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- 5. Any and all other personal property of any kind, nature or description, whether tangible or intangible, (including without limitation, any and all goods, contract rights, franchises, licenses, permits, chattel paper, money, equipment deposit accounts including health care insurance receivables, documents, investment property, instruments, letter of credit rights, supporting obligations, and general intangibles including payment intangibles) of Debtor relating to or used in connection with the operation or maintenance of the Real Estate, whether now owned or hereafter acquired, or in which Debtor now has or shall hereafter acquire any right, title or interest whatsoever (whether by bill of sale, lease, conditional sales contract, or other title retention document or otherwise);
- Any and all additions and accessories to all of the foregoing and any and all proceeds (including proceeds of insurance, eminent domain or other governmental takings and tort claims), recevals, replacements and substitutions of all of the foregoing;
 - ooks.

 Or Cook County Clark's Office 7. All of the books and records pertaining to the foregoing.

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