

UNOFFICIAL COPY



1219822028

Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
**4801 Frederica Street**  
**P.O. Box 20005**  
**Owensboro, KY 42304**  
**LAUREN WILKERSON - US BANK**

Doc#: 1219822028 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/16/2012 09:02 AM Pg: 1 of 2

And When Recorded Mail To:  
**U.S. Bank Home Mortgage**  
**4801 Frederica Street**  
**P.O. Box 20005**  
**Owensboro, KY 42304**

MERS MIN#: 100021268100231188 PHONE#: (888) 679-6377

Customer#: 1 Service#: 300461RE1



Loan#: 6810023118

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JAMES KNORR AND PENNY J. NORR, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ABI MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **SEPTEMBER 20, 2010** Recorded on: **OCTOBER 14, 2010** as Instrument No. **1028750040** in Book No. --- at Page No. ---

Property Address: **7725 PALMA LN, MORTON GROVE, IL 60053-0600**

County of **COOK**, State of **ILLINOIS**

PIN# **09-13-106-046-0000**

Legal Description: **LOT 119 IN GLEN GROVE TERRACE, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 03, 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ABI MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

By: \_\_\_\_\_

**Liz Funk, Assistant Secretary**

S ✓  
P 2  
S ✓  
M ✓  
SC ✓  
E ✓  
INT AM

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Loan#: 6810023118 Srv#: 300461RL1

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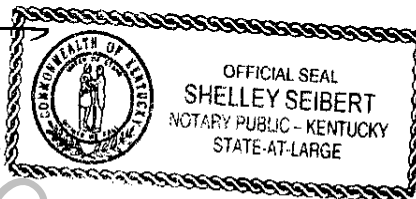
State of KENTUCKY

County of DAVIESS

On this date of **JULY 03, 2012**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ABI MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Shelley Seibert**  
My Commission Expires: **02/24/2012**



Property of Cook County Clerk's Office