## **UNOFFICIAL COPY**

STATE OF ILLINOIS } DEPARTMENT OF } HEALTHCARE AND FAMILY SERVICES }	1715026145
County of Cook }	Doc#: 1219826145 Fee: \$40.00
Notice Of Claim Upon Real Estate	Eugene "Gene" Moore
By Virtue of [ ] 305 ILCS 5/3-9	Cook County Recorder of Deeds Date: 07/16/2012 10:59 AM Pg: 1 of 1
[X] 305 ILCS 5/5-13	Bate. 677 (Size)
FOR: [X] MEDICAL ASSISTANCE	
[ ] BLIND ASSISTANCE	
[ ] AGED ASSISTANCE	
[ ] DISABILITY ASSISTANCE	
NOTICE IS HERECY GIVEN:	
NOTICE IS TIENCE! GIVEN.	
That the Illinois Department of Healthcare and Family Services asserts a	a claim upon the premises legally described
as: Lots 32 and 33 in E.S. Roptine Block 2, E.S. Robbins Fifth Subdivision (	of Section 2. Township 26 North, Pance 12
East of the Third Principal Mcrid an in Cook County, Illinois. Commonly Robbins, Illinois 60472. F.I.N. 28-02-215-041-0000	known as: 13744 S. Clifton Park Avenue,
Renewal of Document Number 95150 764, Recorded on 03/17/1995	
And Document Number 0021299563, Rer orded on 11/22/2002	
Renewal of Document # 0725760139, filed on 09/14/2007	
0/	
94	
THAT the resistance as should show was swanded to:	CACE ID# . 04 226 202450
THAT the assistance as checked above was awarded to:	CASE ID# : <u>91-226-382159</u> COUNTY OF RESIDENCE: <u>226</u>
CASE NAME: <u>THIRZIA MOORE</u> from 06/01/1976 through 07/10/1994; inclusive, in the aggregate amour.	<u> </u>
THAT no part of said Assistance has been repaid to the Claimant, eitner	
legatees, or by any other person(s) on behalf of the estate.	( )
THAT the amount claimant demands for said Assistance is \$768.63, the the claimant.	e said ar ພບ າt being now due and owing to
THAT said \$768.63, is hereby asserted by the ILLINOIS DEPARTMENT SERVICES as a claim upon the described real estate.	OF HEALTH (ARE AND FAMILY
	LLINOIS DEPARTMENT OF
	HEALTHCARE AND FAMILY SERVICES
_	<del>-11</del> 101.
Illinois Dept. of Healthcare and	Authorized Representative
STATE OF ILLINOIS Family Services  STATE OF ILLINOIS Bureau of Collections	. 0
} Technical Recovery Section 3	312-793-3529 oor
COUNTY OF COOK 32 West Randolph St., 13th Fk Chicago, Illinois 60601-3412	001
THOMAS SOLDA , being first duly sworn upon oath, de agent and representative of the INLINOIS DEPARTMENT OF HEALTHC	eposes and says that they are an authorized CARE AND FAMILY SERVICES, in and for
the County of Cook, and claimant in the foregoing claim, that he has rea and believes the same to be true.	ad the same, knows the contents thereof,
and believes the same to be true.	ZX 1 //
	Got Walter
Cubasihad and aways to before of this	Notary Public
Subscribed and sworn to before rife this 22 day of, A.D., 20/2	
My commission expires 01-21-15	OFFICIAL SEAL
	SESTELL HARDIMAN
HFS 289 (R-4-99)	NOTARY PUBLIC - STATE OF ILLINOIS 4 8-2317  MY COMMISSION EXPIRES:01/21/15
	<b>€</b>

**Box 348**