UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES

CERTIFICATE OF RELEASE OF LIEN



Doc#: 1219826147 Fee: \$40.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 07/16/2012 11:02 AM Pg: 1 of 1

FOR [X] MEDICAL ASSISTANCE
[] BLIND ASSISTANCE
[] AGED ASSISTANCE
[] DISABILITY ASSISTANCE

Notice is hereby given that I, George Luetkemeyer, acting in my official capacity as an Authorized Representative of the Eureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$3,035.78, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

CASE NAME: LILLIAN KIRKPATRICK

CASE ID#: 91-200-969147

COUNTY OF RESIDENCE: 200

Dated 01/18/2011, and recorded in, Cook County, State of Illinois, on 01/31/2011, under Document No. 1103133056 against the following described real property:

Lot 2725 in Woodland Heights, Unit 6 being a Subdivision in Section 23, 24, 25 and 26 all in Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded in Recorder's Office March 8, 1963 as Document 18737475, in Cook County, Illinois. Commonly known as: 733 Ridge Court, Streamwood, Illinois 60.107
P.I.N. 06-26-213-022-0000

Dated U/6-2012 Doug Withshulf AUTHORIZED REPRESENTATIVE, BUREAU OF CO'LLECTIONS

| Illinois Dept. of Healthcare and

State of Illinois

State of Illinois Dept. of resulticate and

Family Services

Bureau of Collections 312-793-3529

Technical Recovery Section

County of Cook

Technical Recovery Section
32 West Randolph St., 13th Floor
Chicago, Illinois 66001-3412

Chicago, Illinois 60:001-3412
Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/15

(SEAL)

Given under my hand and seal this

______ day of ______

Notary Public

HFS 233 (R-10-2006)

IL478-2317