

UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES



CERTIFICATE OF
RELEASE OF LIEN

Doc#: 1219826148 Fee: \$40.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 07/16/2012 11:02 AM Pg: 1 of 1

FOR MEDICAL ASSISTANCE
 BLIND ASSISTANCE
 AGED ASSISTANCE
 DISABILITY ASSISTANCE

Notice is hereby given that I, George Luetkemeyer, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$20,252.86, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

CASE NAME: EARLENE MITCHELL

CASE ID# : 91-200-866209

COUNTY OF RESIDENCE: 200

Dated 05/27/2010, and recorded in, Cook County, State of Illinois, on 06/30/2010, under Document No. 1018141013 against the following described real property:

Lot 16 in Block 2 in A. O. Tylor's Addition to Pullman being a Subdivision of the East 1/2 of the Southeast 1/4 of the Southwest 1/4 and the West 1/2 of the West 1/2 of the Southwest 1/4 of the Southeast 1/4 Section 21, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 11743 S. Eggleston Ave., Chicago, Illinois 60628
P.I.N. 25-21-326-015-0000

Dated July 6-2012 George Luetkemeyer
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois } Illinois Dept. of Healthcare and Family Services }
County of Cook } Bureau of Collections 312-793-3529 }
} Technical Recovery Section }
} 32 West Randolph St., 13th Floor }
} Chicago, Illinois 60601-3412 }

I, ESTELL HARDIMAN, Notary Public do hereby certify that George Luetkemeyer, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this 06 day of July, A.D., 2012
Estell Hardiman
Notary Public