UNOFFICIAL COPY

STATE OF ILLINOIS DEPARTMENT OF **HEALTHCARE AND FAMILY SERVICES**

NOTICE AND CLAIM OF LIEN

[X] INITIAL LIEN

[] RENEWAL



Doc#: 1219826116 Fee: \$40.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 07/16/2012 10:50 AM Pg: 1 of 1

DATE OF INITIAL LIEN

Notice is hereby given that I, George Luetkemeyer, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Famil / Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 29 in Block 1 in Michigan Avenue Number 1, being a Subdivision in the Northeast 1/4 of the Northwest 1/4 of Section 11, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 14640 Shepard Drive, Dolton, Illinois 60419 P.I.N. 29-11-113-042-0000 204 CC

A legal or equitable interest in said described real estate is owned by CASE ID #: 91-200-892287

CLIENT NAME: HOMA HOLMON

COUNTY OF RESIDENCE: 200

ADDRESS: Windmill Nsg Pavilion LTD, 16000 Wabash AVe, Scurn Holland, IL 60473

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with

statutory provisions

ORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois

County of Cook

Illinois Dept. of Healthcare and

Family Services

Bureau of Collections 312-793-3529

Technical Recovery Section 32 West Randolph St., 13th Floor

Chicago, Illinois 60601-3412 , Notary Public do hereby certify that George Luetkemeyer, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL **ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:01/21/15

Given under my hand and seal this

Olo day of

Notary Public

HFS 237 (R-10-2006)

IL478-0208