UNOFFICIAL COPY

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES**

NOTICE AND CLAIM OF LIEN

[] INITIAL LIEN

[X] RENEWAL



Doc#: 1219826133 Fee: \$40.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 07/16/2012 10:59 AM Pg: 1 of 1

DATE OF INITIAL LIEN [8/30/2007]

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 29 in First Addition to Country Club Terrace being a Subdivision of part of Lot 18 in Owner's Subdivision of Section 13, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known 80: 109 W. Orchard Place, Mount Prospect, Illinois 60056 P.I.N. 08-13-100-033-0000

04,

A legal or equitable interest in said described real estate is owned by: CASE ID #: **COUNTY OF RES:** 200 **CLIENT NAME: SZCZEPAN KULESZA** ADDRESS: Oakton Pavilion, 1660 Oakton Place, Des Plaines, II. 60018-2045 This lien is claimed for all assistance paid to or on behalf of said clier, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with

statutory provisions. DATE: COLLECTIONS AUTHORIZED REPRESENTATIVE, BUREAU OF

Illinois Dept. of Healthcare and **Family Services** State of Illinois 312-793-3529 **Bureau of Collections**

SS Technical Recovery Section 32 West Randolph St., 13th Floor County of Cook Chicago, Illinois 60601-3412

Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL **ESTELL HARDIMAN** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/15

Given under my hand and seal this day of

HFS 237 (R-10-2006) B

IL478-0208