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UCC FINANCING STATEMENT AMENDMENT

10. OPTIONAL FILER REFERENCE DATA

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Eastern Savings Bank, Fsb
Executive Plaza 2
11350 McCormick Rd., Suite 200
Hunt Valley, MD 21031

Attn: Commercial Loan Servicing

Doc#: 1219829027 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/16/2012 10:06 AM Pg: 1 of 3

	11350 McCormic Hunt Valley, MI						
	Attn: Comwere	al Loan Servicing					
				THE ABOVE SPA	CE IS FOR FILING OFFICE USI		
13. INITIAL FINANCING STATEWEY I F LEW					to be filed [for record] (or reco		
0728433138 REAL ESTATE RECORDS. 2. TERMINATION: Effectiveness of the Fit ancing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.							
continued for the additional period provided Ly a plicable law.							
4. ASSIGNMENT (full or partial): Give name of assign e in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.							
5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or							
Al	Also check <u>one</u> of the following three boxes <u>and provide appropriate information on in items 6 and/or 7 TICHANGE name and/or address: Please refer to the detailed instructions DELETE name: Give record name ADD name: Complete item 7 a or 7 b, and also item 7 c;</u>						
	in regards to changing the name	e/address of a party.	to be deleted in item 6	6a or 6b.	also complete items 7e-7g (if appli	cable).	
	CURRENT RECORD INFORM 6a. ORGANIZATION'S NAME	ATION:					
	os. Ottomiczinion o mine		T _				
OR	6b. INDIVIDUAL'S LAST NAME		FIRE , NAM I		MIDDLE NAME	SUFFIX	
	Wilson		John		Н.		
7. CHANGED (NEW) OR ADDED INFORMATION:							
	a. ORGANIZATION'S NAME						
OR.			Telber MANE	<i>a</i>	MIDDLE NAME	SUFFIX	
	7b. INDIVIDUAL'S LAST NAME	<u>=</u>	FIRST NAME		MIDDLE NAME	301717	
	ALL ADDRESS		CITY		STATE POSTAL CODE	COUNTRY	
/c. F	MAILING ADDRESS			10			
7d. \$	SEEINSTRUCTIONS ADI	D'L INFO RE 7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF C	RGANIZATION	7g. ORGANIZATIONAL ID #, if any		
	OR	GANIZATION BEFOR			T	NONE	
8. AMENDMENT (COLLATERAL CHANGE); check only gite box.							
8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned. See Exhibit "A" annexed hereto and made a part hereof See Exhibit "B" attached hereto for additional collateral							
See Exhibit "A" annexed hereto and made a part hereof							
See Exhibit. A lamexed nevero and made a part hereof							
See Exhibit "B" attached hereto for additional collateral							
C C							
8500 & 8502 S. Stony Island Ave. Ch. 1890 IL 60617							
$P_{\mathtt{I}}$							
· -							
1543 & 1545 E. 85th St.							
→							
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.							
a	adds collateral or adds the authorizing Debtor, or a this is a Termination authorized by a Debtor, British field and British a						
Eastern Savings Bank, fsb							
OR	9b. INDIVIDUAL'S LAST NAM	E E	FIRST NAME		MIDDLE NAME	SUFFIX	

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EXHIBIT "A"

BEING ALL THAT PIECE of real property situate in Cook County, Illinois, described as follows:

Lots 1 and 2 in Block 4 in Cepek's Subdivision, being a resubdivision of the subdivision of the East ½ of the South East ¼ (except the North ¼ thereof) of Section 35, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

ts thereon being Street.

20-35-411-027-0000 The improvements the con being known as 8500 & 8502 S. Stony Island Avenue and 1543 & 1545 E. 85th Street.

PIN #:

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EXHIBIT "B"

1. This Financing Statement Covers:

- (a) All leases and rents, income and profits due and becoming due, including, without limitation, all cash, security deposits, advance deposits, advance rentals and deposits or payments of a similar nature, from the hereinafter described real property.
- (b) All tangible personal property now owned or leased by Debtor or hereafter acquired and now or at any time hereafter located on or at the hereinafter described real property or any part the sof, or used in connection therewith, whether now owned or hereafter acquired, including, but not limited to: all goods, machinery, tools, insurance proceeds, equipment (including fire sprinklers and alarm systems, air conditioning, heating, refrigerating, electronic monitoring, entertainment, recreational, window or structural cleaning rigs, maintenance, exclusion of vermin or insects, removal of dust, refuse or garbage and all other equipment of every kind), lobby and all other indoor and outdoor furniture (including tables, chairs, planters, desks, sofas, shelves, lockers and cabinets), wall beds, wall safes, furnishings, appliances (including ice boxes, refrigerators, fans, heaters, stoves, water heaters and incinerators) inventory, mags, carpets and other floor coverings, draperies and drapery rods and brackets, awnings, window shades, venetian blinds, curtains, lamps, chandeliers, and other lighting fixtures and office maintenance and other supplies, and any and all renewals and replacements thereof and any substitutions for, or additions to, the same.
- (c) The interest of Debtor in any and all (i) proceeds of insurance now or hereafter in effect with respect to the hereinafter described real property or any other property described in the Mortgage (hereinafter defined), and (ii) awards with respect to the taking by eminent domain, or by any proceeding or purchase in lieu thereof, of the whole or any part of the hereinafter described real property or any other property described in the Mortgage, including without limitation any awards resulting from a change of grade of streets and awards for severance damages.
- (d) The interest of Debtor in all plats, drawings, permits, engineering studies, contracts, agreements, licenses, including liquor licenses, approvals or other intangibles relating to the property described in Paragraph 6 hereof.
- 2. Proceeds of collateral are covered hereunder.
- 3. The aforesaid items are included as security under a certain Mortgage, Assignment of Rents and Security Agreement from Debtor to the Secured Party and recorded or intended to be recorded in the Office of the Recorder of Deeds for Cook County and Kane County Illinois, securing a Promissory Note from Debtor to Eastern Savings Bank, fsb.
- 4. The real estate consists of certain parcels of land and the improvements thereon located in Cook County and Kane County, Illinois as more particularly described in Exhibit "A" attached hereto.