# UNOFFICIAL CO

#### RELEASE DEED

#### **COMMUNITY SAVINGS BANK**

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CAROLINE B. ROSS, A SINGLE PERSON NEVER MARRIED,

Doc#: 1219831004 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/16/2012 09:47 AM Pg: 1 of 3

COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have of the County of aquired in, through or by certain mortgage deed bearing date the 28TH day of SEPTEMBER, A.D. 1999, and recorded in the Recorder's Office of COOK County in the State of Illinois, as Document No. 09062230, including Assignment of to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit: \*\*\* SEE ATTACHED \*\*\*

BOX 331

PROPERTY COMMONLY KNOWN AS: 5634 S. MARYLA, TO AVENUE, CHICAGO, ILLINOIS, 60637.

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CHICAC IN TESTIMONY WHEREOF, The said COMMUNITY SAVINGS BAIL has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Nice President, and attested by its Asst. Secretary,

JUNE , A.D. 2012 28TH day of

COMMUNITY SAVINGS BANK

By:

Asst. Vice President

OMMUNITY SAVINGS BANK 4801 WEST BELMONT AVENUE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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### **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

> [. KATHLEEN MCKENNA , a Notary Public in and for said County in the State aforesaid,

DO HEREBY CERTIFY that LINDA SKORCZEWSKI personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and DEBBIE RAPISARDA personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 28TH day of JUNE. A.D. 2012.

Notary Public

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43401 loan #17094-6

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## **UNOFFICIAL COPY**

LOT 15 IN BLOCK 5 IN MC KICHAN AND MASONS SUBDIVISION OF THE WEST HALF (W-1/2) OF THE NORTHWEST QUARTER (NW-1/4) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PERMANENT INDEX NUMBER: 20-14-107-024

Property of Cook County Clark's Office