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Doc#: 1219831110 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/16/2012 12:59 PM Pg: 1 of 2

Recording requested by:
BANK OF
AMERICA, N.A., SUCCESSOR BY
MERGER TO BAC HOME LOANS
SERVICING, LP FKA
COUNTRYWIDE HOME LOANS
SERVICING, LP

When recorded mail to:
BANK OF AMERICA N.A.
DOCUMENT PROCESSING MAIL
CODE: TX2-979-01-19
4500 JIMMY CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 603 12070 Doc. ID# 26202227196982964
Commitment# 6030001

For value received, the undersigned, BANK OF AMERICA, N.A., SUCCESSOR BY
MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS
SERVICING, LP, 1800 TAPO CANYON RD, SIMI VALLEY, CA 93063, hereby grants,
assigns and transfers to:
NATIONSTAR MORTGAGE LLC
350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

All its interest under that certain Mortgage dated 4/23/07, executed by:
VANESSA R DAVENPORT, Mortgagor as per MORTGAGE recorded as Instrument No.
712326165 on 5/03/07 in Book Page of official
records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 31273120120000, COOK COUNTY TREASURER
Original Mortgage \$104,000.00
4508 CAMDEN CT, RICHTON PARK, IL 60471

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

Dated: 06/29/2012 BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME
LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS
SERVICING, LP

By 
MARIVEL CASTRO, ASSISTANT VICE PRESIDENT

State of California
County of Ventura

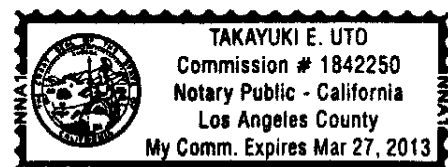
On 06/29/2012 before me, TAKAYUKI E. UTO, Notary Public, personally
appeared MARIVEL CASTRO, who proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 
TAKAYUKI E. UTO

Prepared by: RALPH FLORES
1800 TAPO CANYON RD



S 7
P 2
S M
M M
SC 7
E 7
INT 7

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LEGAL DESCRIPTION

Property Legal Description:

LOT 349 IN RICHTON HILLS SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 4, 1969, AS DOCUMENT NUMBER 243429S, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED MARCH 12, 1969 AS DOCUMENT NUMBER 2439532, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED ON MAY 6, 1969 AS DOCUMENT NUMBER 2449349. PIN: 31-27-312-012-0000 COMMONLY KNOWN AS: 4508 CAMDEN COURT, RICHTON PARK, IL 60471