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LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO:

Elite Process Serving & Investigations, Inc. 16106 Route 59, Suite 200 Plainfield, IL 60586

PA1213749



1219944018 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/17/2012 10:37 AM Pg: 1 of 3

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NACIONAL CITY BANK, SUCCESSOR BY MERGER TO MIDAMERICA BANK, FSB

PLAINTIFF

)NO. /2 CH 26503

)10145 HARTFORD COURT UNIT

SCHILLER PARK, IL 60176

TUDGE

VS

JERZY BRZEZINSKI; HELENA BRZEZINSKI A/K/A HELENA BRZEZINSKA; PNC BANK, N.A. S/B/M TO NATIONAL CITY BANK S/B/M TO MID AMERICA BANK, FSB; HARTFORD COURT II CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON RECORD CLAIMANTS ;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled 2012, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: UNIT 3A IN HARTFORD COURT II CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN HARTFORD COURT SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS

1219944018 Page: 2 of 3

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DOCUMENT NUMBER 09203988, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH TO SAID DECLARATION AS AMENDED FROM TIME TO TIME. PARCEL 2: THE EXCLUSIVE RIGHT TO USE P-10 AND S-9 LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP.

COMMONLY KNOWN AS: 10145 HARTFORD COURT UNIT 3A SCHILLER PARK, IL 60176

The subject mortgage has been recorded/registered as document number: #0010299518 .

SIGNATURE:

Richards. Rosenbar Attorney of Record TIERCE & ASSOCIATES

TAX NO. 12-21-112-016-1009

DOCUMENT PREPARED BY: e 13t Of County Clerk's Office Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

12CH265**03**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY BANK, SUCCESSOR BY MERGER TO MIDAMERICA BANK, FSB

JERZY BRZEZINSKI; HELENA BRZUZINSKI A/K/A HELENA BRZEZINSKA; PNC BANK, N.A. S/B/M TO NATIONAL CITY BANK S/B/M TO MID AMERICA BANK, FSB; HARTFORD COURT II CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON RECORD CLAIMANTS ;

PLAINTIFF

)NO.

)10145 HARTFORD COURT UNIT

SCHILLER PARK, IL 60 26

) JUDGE

DEFENDANT S

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATION

Runner U. Rosentown , attorney, certify that I reviewed this notice on to be filed along with a copy of the 100 pendens notice with the above entitled address. Richard 11. Rosenbar

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1213749